



**NOTICE OF A REGULAR MEETING OF THE BOARD OF TRUSTEES  
OF THE LOS ANGELES COUNTY WEST VECTOR CONTROL DISTRICT**

**May 8, 2025 – 7:30 p.m.**

L.A. County West Vector Control District  
6750 Centinela Ave  
Culver City, CA 90230

(Alternate Teleconferencing Locations)

Calabasas City Hall  
100 Civic Center Way  
Calabasas, CA 91302  
&  
25225 Doria Ave.  
Lomita, CA 90717

# **Los Angeles County West Vector Control District**

**6750 Centinela Avenue, Culver City, California 90230**

**(310) 915-7370**

## **BOARD OF TRUSTEES**

*President*  
**BILL AILOR**  
Palos Verdes Estates

*Vice President*  
**BARBARA BARSOCCHINI**  
Malibu

*Secretary*  
**BARBARA FERRARO**  
Rancho Palos Verdes

**CHAD BLOUIN**  
West Hollywood

**JAMES R. BOZAJIAN**  
Calabasas

**MARY DRUMMER**  
Redondo Beach

**JAMES FASOLA**  
Hermosa Beach

**JAY GARACOCHEA**  
Culver City

**JIM GAZELEY**  
Lomita

**NANCY GREENSTEIN**  
Santa Monica

**PAT KEARNEY**  
Lawndale

**CHERYL MATTHEWS**  
Inglewood

**AURELIO MATTUCCI**  
TORRANCE

**ALEX MONTEIRO**  
Hawthorne

**HILARY ROSEN**  
Manhattan Beach

**STEVE ZUCKERMAN**  
Rolling Hills Estates

## **NOTICE OF A REGULAR MEETING OF THE BOARD OF TRUSTEES OF THE LOS ANGELES COUNTY WEST VECTOR CONTROL DISTRICT**

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Calabasas, CA 91302  
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Lomita, CA 90717**

# LOS ANGELES COUNTY WEST VECTOR CONTROL DISTRICT

## AGENDA

### REGULAR MEETING OF THE BOARD OF TRUSTEES

**May 8, 2025 – 7:30 pm**

**6750 Centinela Ave.  
Culver City, CA 90230**

**(Alternate Teleconferencing Locations)**

**Calabasas City Hall  
100 Civic Center Way  
Calabasas, CA 91302  
&  
25225 Doria Ave.  
Lomita, CA 90717**

#### **NOTICE TO THE PUBLIC**

Residents who live or own property within the District who wish to comment on any of the listed agenda items are encouraged to attend the meeting. Individuals will be allowed to address the Board at the time specified for comments on the agenda. Comments can only be made on items listed on the agenda for action by the Board. Pursuant to the Brown Act, Government Code Section 54950 et seq., the Board may not take action or discuss any item that is not listed on the agenda. The Board Chairperson has set a limit of three minutes each for those who wish to address the Board. Those who wish to speak to items being considered in a closed session will be given the opportunity to do so prior to the Board going into closed session.

- i. Call to Order**
- ii. Roll Call**
- iii. Public Comments**

<b>1. Minutes of the March 13, 2025, Regular Meeting of the Board of Trustees</b>	
Staff Report:	None Scheduled
Recommended Action:	Approve

<b>2. Financial Report for March - April 2025</b> <b>A) Schedule of Investments</b> <b>B) Bills and Salaries</b>	
Staff Report:	None Scheduled
Recommended Action:	Approve

<b>3. Closed Session</b>
<u>Recess to Closed Session:</u>  <b>CONFERENCE WITH REAL PROPERTY NEGOTIATORS</b> (Pursuant to Government Code section 54956.8.) Property: 5210 Lewis Rd., Unit 2, Agoura Hills, Ca 91301 (Parcel No.2055-006-900,2055-006-901) Agency Negotiator: Executive Director-Aaron Arugay Negotiating Parties: Potential Purchasers Under Negotiation: Potential Sale of District Property

4. Executive Director's Report	
Staff Report:	Aaron Arugay, Executive Director
1) Budget Review-Item #5181 Research Fund	As Determined by the Board
2) Vector Ecology Program	Advisory
2) Public Education Program	Advisory
4) Field Operations Program	Advisory

5. Board of Trustees Comments	
Recommended Action:	As Determined by the Board

6. Motion to Adjourn	
Recommended Action:	Approve

<b>1. Minutes of the March 13, 2025, Regular Meeting of the Board of Trustees</b>	
Staff Report:	None Scheduled
Recommended Action:	Approve

**Los Angeles County West Vector Control District**  
**Minutes of the Regular Meeting of the Board of Trustees**  
**March 13, 2025**

**1. Call to Order:**

Call to Order at 7:33 pm by Bill Ailor (President of the Board of Trustees)

**2. Roll Call:**

Roll Call taken by Aaron Arugay (Executive Director)

**Trustees Present:**

Bill Ailor  
Chad Blouin  
James Bozajian  
Mary Drummer  
Barbara Ferraro  
Jim Gazeley  
Nancy Greenstein  
Pat Kearney  
Cheryl Matthews  
Hilary Rosen

**Trustees Absent:**

Barbara Barsocchini  
James Fasola  
Jay Garacochea  
Aurelio Mattucci  
Alex Monteiro  
Steve Zuckerman

**Staff/Advisors Present:**

Aaron Arugay, Executive Director  
Trevor Rusin, General Legal Counsel

**3. Correspondence:**

- The City of Hawthorne has appointed Councilmember Alex Monteiro as its representative on the Board of Trustees

**4. Public Comments:**

- none

**5. Approve the 2023-2024 Independent Auditor's Annual Financial Report for the Los Angeles County West Vector Control District**

Consultant:	Jonathan Abadesco CPA- C.J. Brown & Company CPAs
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Motion by:	Chad Blouin
Second:	Barbara Ferraro
Vote:	Ayes: 10
	Noes: 0
	Abstentions: 0

Action: Motion Passed

**6. Approve Minutes of the January 16, 2025, Board of Trustees Meeting**

Motion by:	Pat Kearney
Second:	Cheryl Matthews
Vote:	Ayes: 9
	Noes: 0
	Abstentions: 1 (J. Gazeley)

Action: Motion Passed

**7. Approve Financial Report for January - February 2025**

Motion by: Barbara Ferraro  
Second: Pat Kearney  
Vote: Ayes: 10  
Noes: 0  
Abstentions: 0

Action: Motion Passed

**8. Consider Cal-OES Designation of Applicant's Agent Resolution for Non-State Agencies (form 130)**

Motion by: Nancy Greenstein  
Second: Chad Blouin  
Vote: Ayes: 10  
Noes: 0  
Abstentions: 0

Action: Motion Passed

**9. Executive Director's Report**

- 1) Vector Ecology Program
- 2) Public Education Program
- 3) Field Operations Program

**10. Meeting Adjourned at 8:32 pm by Bill Ailor (President of the Board of Trustees)**

Approved by the Board of Trustees

\_\_\_\_\_  
Barbara Ferraro, Secretary

\_\_\_\_\_  
Date

**2. Financial Report for March - April 2025**  
**A) Schedule of Investments**  
**B) Bills and Salaries**

Staff Report:	None Scheduled
Recommended Action:	Approve

Los Angeles County West Vector Control District Schedule of Investments			
Period Ending: March 2025			
Fund/Account	Balance	% of Return March 2025	% of Return March 2024
LAIF*	345,253.76	4.31%	4.23%
LACIF**: P81	793,277.54	3.51%	4.04%
P82	5,178,992.60		
Bank of America Money Market Account	319,970.66	0.00%	0.00%
Bank of America Payroll Account	582,923.11	0.00%	0.00%
	<b>7,220,417.67</b>		

\*LAIF (Local Agency Investment fund)

\*\*LACIF (Los Angeles County Investment Fund)

I certify that this report accurately reflects all pooled investments as reported to me by the custodial agencies and is in conformity with the investment policy as approved by the Board of Trustees of the Los Angeles County West Vector Control District on 11/9/95. A copy of this policy is available in the office of the Executive Director. The investment program herein shown provides sufficient cash flow liquidity to meet the next six months estimated expenditures.

Sources for the valuation are as follows:

State of California, Office of the Treasurer; County of Los Angeles, Office of Auditor-Controller;  
Bank of America

Aaron Arugay  
Executive Director

Date

**LOS ANGELES COUNTY WEST VECTOR CONTROL DISTRICT**

**Bills & Salaries**

**Feb. 21 to Apr. 20, 2025**

PAYEE NAME	DESCRIPTION	STATEMENT	AMOUNT
Payroll	Salaries/Payroll Taxes	Period: February 1, 2025 TO March 31, 2025	560,358.11
A-A Backflow Testing & Maintenance 1009	Building Maint. 5135	Inv. No: 90287, 90671	650.00
ADAPCO, Inc 2070	Insecticides 5232	Inv. No: SI301000614	96,268.31
Aegis Security & Investigations 1075	Security 5281	Stmt. Date: 3/2025, 4/2025	17,460.47
Airgas West 1109	Ento/Lab Supplies, Equip. & Ser. 5115	Inv. No: 5514955974, 5515669527	106.57
Airport Marina Ford 1120	Auto Parts/Repair 5121	Inv. No: 674057	4,991.92
Alert Communications 1164	AHB Program Fund 5117	Stmt. Date: 3/2025, 4/2025	70.00
American Messaging 1215	Communications 5275	Inv. No: L8331976ZC, L8331976ZD	1,072.93
ARC Professional Services, INC. 1239	Land & Land Development 5410	Stmt. Date: JAN2025, FEB2025	61,330.40
AT&T Mobility 3200	Communications 5275	Stmt. Date: 3/2025, 4/2025	3,464.73
Athens Sevices/United Pacific Waste 3921	Refuse Collection 5270	Stmt. Date: 3/2025, 4/2025	2,251.38
B & H Photo Video 1301	Office Exp 5170 \$1526.48; Public Ed. 5171 \$687.73	Inv. No: 232255129, 232912339, 232962864, 233009535, 233016753	2,214.21
Bay Alarm Company 1378	Security 5281	Inv. No: 22033053	2,399.64
Best Best & Krieger 1404	Legal Services Fund 5184	Inv. No: 1024137,1024136	2,730.00
Boone's Feed Store Inc. 1451	Ento/Lab Supplies, Equip. & Ser. 5115	Order #04182026	1,288.53
California Ice Co. 1570	Ento/Lab Supplies 5115: \$ 3135; Safety 5236: \$610.50	Stmt. Date: 3/2025, 4/2025	3,745.50
California Lab & Development 1580	Ento/Lab Supplies, Equip. & Ser. 5115	Inv. No: C020725	1,395.00
Calpers Health Benefits 1610	Group Insurance 5035	Stmt. Date: March 2025, April 2025	126,752.94
Calpers Retirement System 1610	Retirement 2084; \$22422.24; 5030: \$134732.96	Stmt. Date: 1/31/25, 2/15/25, 2/28/25, 3/15/25	167,218.67
Carpet Plus 1623	Building Maint. 5135	Inv. No: 343C	750.00
C.J. Brown & Company, CPAs	Auditing 5183	Stmt. Date: 02/2025, 03/2025	2,630.00
City Of Los Angeles, PW Sanitation - IWB 2620	Building Maint. 5135	Stmt. Date: 03/14/2025	317.03
Charter Communications/Spectrum 3846	Communications 5275	Inv. No: 188342401022125, 188342401032125	4,158.00
Cleaning Contract 1447	Janitorial 5131	Stmt. Date: 3/2025, 4/2025	4,444.00
Edgar A Iniguez (mileage reimbursement) 5072	Conf. Meetings/Training-Staff 5163	Continuing Education 03/03/2025	106.40
Emerson's Locksmith Co. Inc. 2000	Building Maint. 5135	Inv. No: 249663	113.29
Environmental Help, Inc. 2038	Outside Consultants 5180	Inv. No: WVCD-MAR25, WVCD-APR25	2,994.00
Federal Express Corp. 2050	Office Expense 5170	Inv. No: 8-784-94356, 8-791-97310, 8-798-61087, 8-805-35511, 8-813-09365, 8-820-61375	1,449.84
Ford Pro 2106	Communications 5275	Stmt. Date: 3/2025, 4/2025	699.98
Frontier/Verizon 3991	Telephone 5267	Stmt. Date: 3/2025, 4/2025	7,699.22
Golden State Elevator 2220	Bldg. Maint. 5135	Stmt. Date: 3/2025, 4/2025	765.36
Golden State Water Co. 3580	Water 5264	Stmt. Date: 3/2025, 4/2025	1,708.81
Green Grows Landscaping 2533	Building Maint. 5135	Stmt. Date: 3/2025, 4/2025	560.00
Grainger 2228	Field Equip. 5127 \$2853.90; Safety 5236 \$105.19; Bldg. Maint. 5135 \$105.64	Inv. No: 9408515477, 9434559739, 9463496282, 9464867358,9464321794	3,064.73
Henry P. Eng, CPA 2900	Bookkeeping 5186	Stmt. Date: 3/2025, 4/2025	5,600.00
Heather Teodoro (mileage reimbursement) 5098	Conf. Meetings/Training-Staff 5163	Hazardous Waste Training 6/04/2024	102.51

**LOS ANGELES COUNTY WEST VECTOR CONTROL DISTRICT**

**Bills & Salaries**

**Feb. 21 to Apr. 20, 2025**

PAYEE NAME	DESCRIPTION	STATEMENT	AMOUNT
Home Depot 2320	Bldg. Maint 5135 \$13.73; Field Equip. 5127 \$461.20	Stmt. Date: 3/2025, 4/2025	474.93
Lewis Road Condo Assoc. 2579	Office Expense 5170	Stmt. Date: 3/2025, 4/2025	1,200.00
M & N Automotive Repair, Inc. 2661	Auto Parts/Repair 5121	Inv.: 16856, 16877, 16894, 16911, 16908, 16909, 16944, 17005, 16997, 16952, 16976, 16998, 17056, 16940, 16999, 16972	9,884.68
Maust's California Farms 2763	Ento/Lab Supplies, Equip. & Ser. 5115	Inv. No: 23234	1,275.00
Metro Builders & Engineers group, Ltd 2784	Land and Land Development 5410	App. no.: 2 Proj. No.: HII-1322400-A	54,630.94
Mr. Bill Ailor 2990	Board Expenses 5161	MEETING OF 03/13/2025	100.00
Mr. Chad Garnet Blouin 2862	Board Expenses 5161	MEETING OF 03/13/2025	100.00
Mr. James Bozajian 2903	Board Expenses 5161	MEETING OF 03/13/2025	100.00
Mr. Jim Gazeley 2908	Board Expenses 5161	MEETING OF 03/13/2025	100.00
Mr. Steven P. Kearney 2962	Board Expenses 5161	MEETING OF 03/13/2025	100.00
Ms. Barbara Ferraro 3014	Board Expenses 5161	MEETING OF 03/13/2025	100.00
Ms. Cheryl Matthews 3013	Board Expenses 5161	MEETING OF 03/13/2026	100.00
Ms. Hilary Rosen 3012	Board Expenses 5161	MEETING OF 03/13/2027	100.00
Ms. Mary Drummer 3039	Board Expenses 5161	MEETING OF 03/13/2025	100.00
Ms. Nancy Greenstein 3043	Board Expenses 5161	MEETING OF 03/13/2025	100.00
MVCAC 3070	Ento/Lab Supplies, Equip. & Ser. 5115	Inv. No: 7365339, 7365343	5,104.00
Nationwide Retirement Solutions 3080	Deferred Comp. 2084	Stmt. Date: 2/28/25, 3/15/25, 3/31/25, 4/15/25	22,465.32
Ninyo & Moore 3154	Land and Land Development 5410	Inv. No: 300020, 300324	9,915.00
ODP Business Solutions/Office Depot 3163	Office Exp. 5170 \$1207.67; Household 5051 \$32.40; Field Equip. 5127 \$108.59	Inv. No: 414991063001, 418583866001, 418583865001, 418568144001	1,348.66
Pacific Truck Equipment, INC 3212	Vehicles 5425	Inv. No: 78039	21,746.70
Pitney Bowes Global Financial Servs LLC 3310	Office Expense 5170	Inv. No: 3107111743, 22126346	783.35
Prudential Overall Supply 3361	Uniforms 5070	Stmt. Date: 3/2025, 4/2025	14,038.43
R & D Plumbing & Rooter, Inc 3369	Building Maint. 5135	Inv. No: 110921	196.35
Redwing Business Advantage Account 3400	Uniforms 5070	Inv. No: 8-1-164529	153.27
Santa Clara Public Health Lab 3477	Ento/Lab Supplies, Equip. & Ser. 5115	Inv. No: 3250018	390.00
SATMOD0 LLC.	Communications 5275	Stmt. Date: 3/2025, 4/2025	985.58
Securitas Technology Corporation 3647	Security 5281	Inv. No: 6004925819	714.29
Shell Fleet Plus 3530	Gasoline 5251	Stmt. Date: 3/2025, 4/2025	4,415.73
SoCalGas 3800	Gas 5261	Stmt. Date: 3/2025, 4/2025	402.95
Southern California Edison 3620	Electricity 5264	Stmt. Date: 3/2025, 4/2025	10,826.49
Sterling Messenger Svcs. 3682	Office Expense 5170	Stmt. Date: 3/2025, 4/2025	2,171.53
Sun Life Financial 2175/ VSP 3998	Dental/Vision 5036	Stmt. Date: 3/2025, 4/2025	12,412.79
Sun Life Financial and Health Insurance Co. 2175	Voluntary Life Ins. 2084	Stmt. Date: 3/2025, 4/2025	1,053.77
Teletrac, Inc. 3730	Communications 5275	Stmt. Date: 3/2025, 4/2025	1,827.60
Toddesign 3849	Public Education 5171	Inv. No: LAWV_008 Stmt. Date: 4/6/25	2,000.00

**LOS ANGELES COUNTY WEST VECTOR CONTROL DISTRICT**

**Bills & Salaries**

**Feb. 21 to Apr. 20, 2025**

PAYEE NAME	DESCRIPTION	STATEMENT	AMOUNT
Uline 3907	Field Equip 5127 \$690.22; Ento/Lab Supplies 5115 \$156.55	Inv. No: 189216138, 191597566	846.77
Unum Life Insurance Co. of America 3950	Long Term Disability Insurance 2084	Stmt. Date: 3/2025, 4/2025	4,811.12
UPS 3957	Office Expense 5170	Inv. No: 0000AY7335085	51.65
Vector-Borne Disease Acct CDPH 2842	Conf. Meetings/Training-Staff 5163	P.O. NO: ADM040125CT001	205.00
Vector Control Joint Powers Agency 3970	Group Medical Insurance 5035	Inv. No: INV0098	288.09
Veolia ES Technical Solutions LLC 3835	Ento/Lab Supplies, Equip. & Ser. 5115	Inv. No: MD173112, MD175043	352.76
WESCO 4071	Ento/Lab Supplies, Equip. & Ser. 5115	Inv. No: 80490	925.00
Wex Bank (Exxon Mobil) 2830	Gasoline 5251	Stmt. Date: 3/2025, 4/2025	6,496.65
Bank Of America Bankcard Services	Household 5051	Ref. No: 5371, 4126	292.39
Bank Of America Bankcard Services	Conference, Meetings - Trustees 5162	Ref. No: 0904, 3384	426.66
Bank Of America Bankcard Services	Conference Meetings - Staff 5163	Ref. No: 8059, 5760, 8904, 9752	747.17
Bank Of America Bankcard Services	Field Equipment & Repair 5127	Ref. No: 4579	8,225.77
Bank Of America Bankcard Services	Office Expense 5170	Ref. No: 8723, 9788, 2310, 2707, 7899, 3320	2,620.93
Bank Of America Bankcard Services	Safety 5236	Ref. No: 7485, 0629	1,071.98
Bank Of America Bankcard Services	Ento/Lab Equipment 5450	Ref. No: 7940	1,761.75
	Total Bills & Salaries:	Period: Feb. 21 to Apr. 20, 2025	1,303,473.53
Account Transfer (LACIF P81 Account to B of A Money Market Acct./Payroll Acct. #1465-01313)			1,000,000.00

**3. Closed Session**

Recess to Closed Session:

**CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

(Pursuant to Government Code section 54956.8.)

Property: 5210 Lewis Rd., Unit 2, Agoura Hills, Ca 91301 (Parcel No.2055-006-900,2055-006-901)

Agency Negotiator: Executive Director-Aaron Arugay

Negotiating Parties: Potential Purchasers

Under Negotiation: Potential Sale of District Property

#### **4. Executive Director's Report**

Staff Report:	Aaron Arugay, Executive Director
1) Budget Review-Item #5181 Research Fund	As Determined by the Board
2) Vector Ecology Program	Advisory
2) Public Education Program	Advisory
4) Field Operations Program	Advisory



## **Account Code # 5181 - Research Fund**

**Background:** Current and past District budgets have included an item under “Professional Services” Listed as:

- Account Code # 5181 – Research Fund
- Code Description – Provides for University affiliated research projects that benefit and address public health, vector, and vector-borne disease problems within the District

### **The Board previously questioned:**

1. Including this item in future budgets and;
  2. If included, leaving the account code as is or moving the funds into a different account code category.
- The current budget for fiscal year 24-25 includes \$50,000 for this item.

### **Staff Recommendation:**

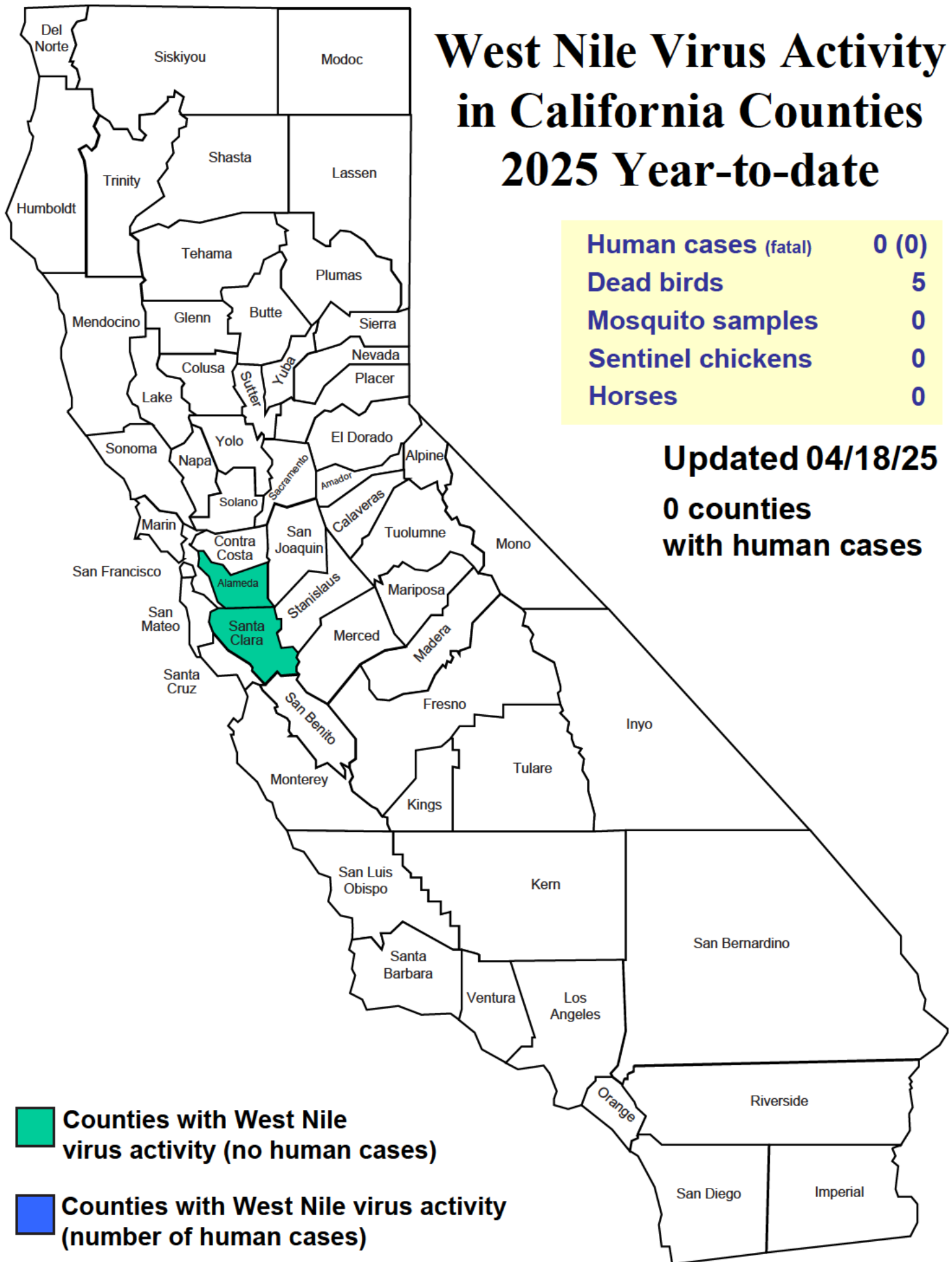
- If the Board decides to include these funds in future budgets, the recommendation is either the account code remains as is or the funds are moved to Account Code # 5180 – Outside Services & Consultants Fund, which would make the funds available for future University affiliated research projects.
- If the Board decides to no longer include or reallocate Account # 5181 – Research Fund, then the item and included funds will be removed from future budgets.

# West Nile Virus Activity in California Counties 2025 Year-to-date

Human cases (fatal)	0 (0)
Dead birds	5
Mosquito samples	0
Sentinel chickens	0
Horses	0

Updated 04/18/25

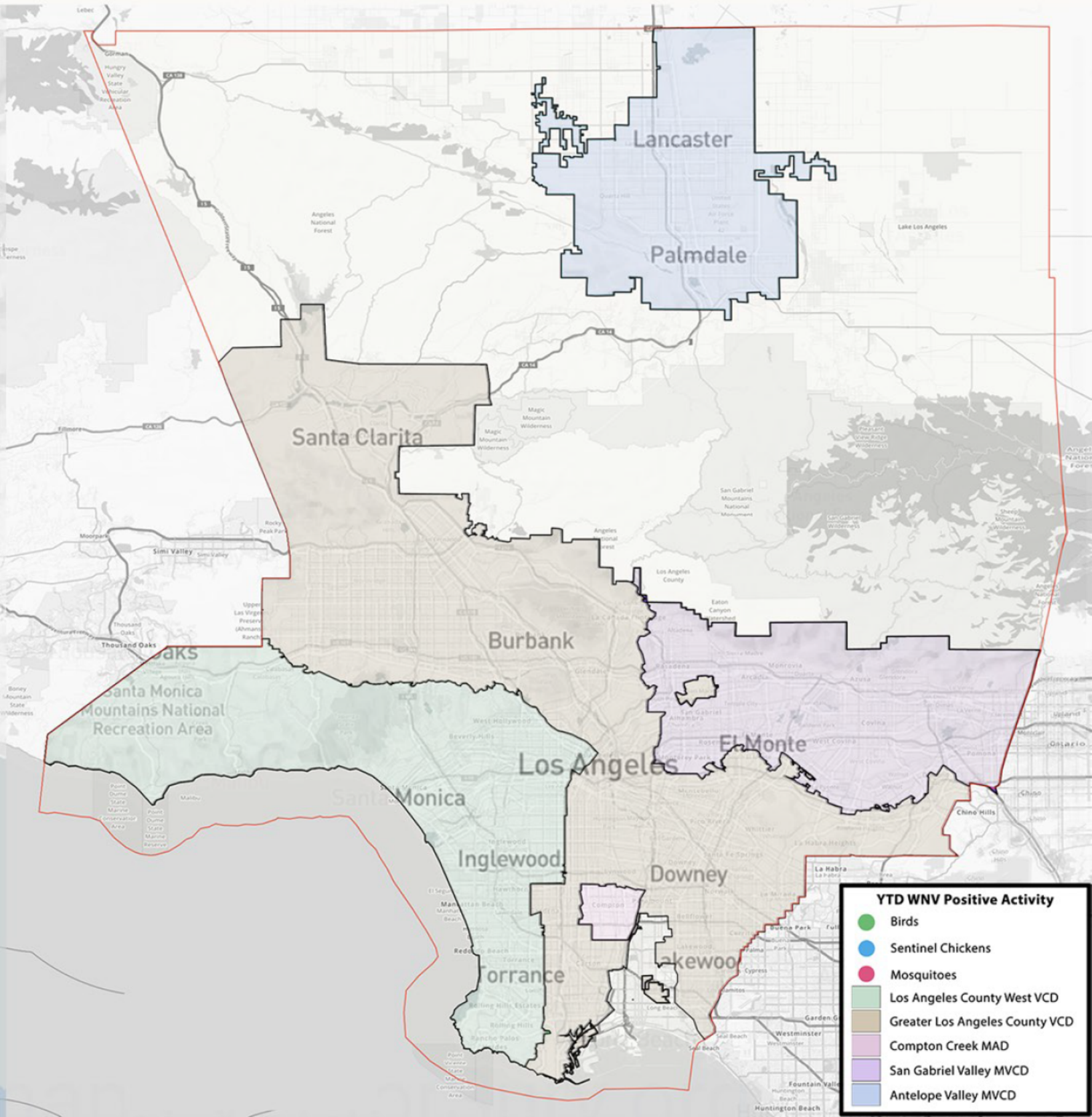
0 counties  
with human cases



# West Nile Virus Activity 2025

## Los Angeles County

Total YTD Activity	Dead Birds	Sentinel Chickens	Mosquito Pools
0	0	0	0



**West Nile Virus Activity 2025**  
**Los Angeles County West Vector Control District**  
**As of 4/15/2025**

City/Community	Dead Birds		Sentinel Chickens		Mosquito Pools	
	Positives to Date	Date of First Detection	Positives to Date	Date of First Detection	Positives to Date	Date of First Detection

**YTD West Nile Virus Activity Within the District**

Total YTD Activity - 2025	Dead Birds	Sentinel Chickens	Mosquito Pools
0	0	0	0

Total YTD Activity - 2024	Dead Birds	Sentinel Chickens	Mosquito Pools
0	0	0	0

# Current Status Summary

## Vector Ecology Monthly Report

April 2025

**Sentinel Chickens:** See "WNV Update" section.

**Adult Mosquito Collections:** See "WNV Update" section.

### Midge Collections:

**Ballona Creek:** During this reporting period, 0.001354 adult midge populations at the Ballona Creek averaged grams/trap night.

Samples averaged 0.001502 grams/trap night over the last reporting period.



# Los Angeles County West Vector Control District

## 2025 Tick Collection Results

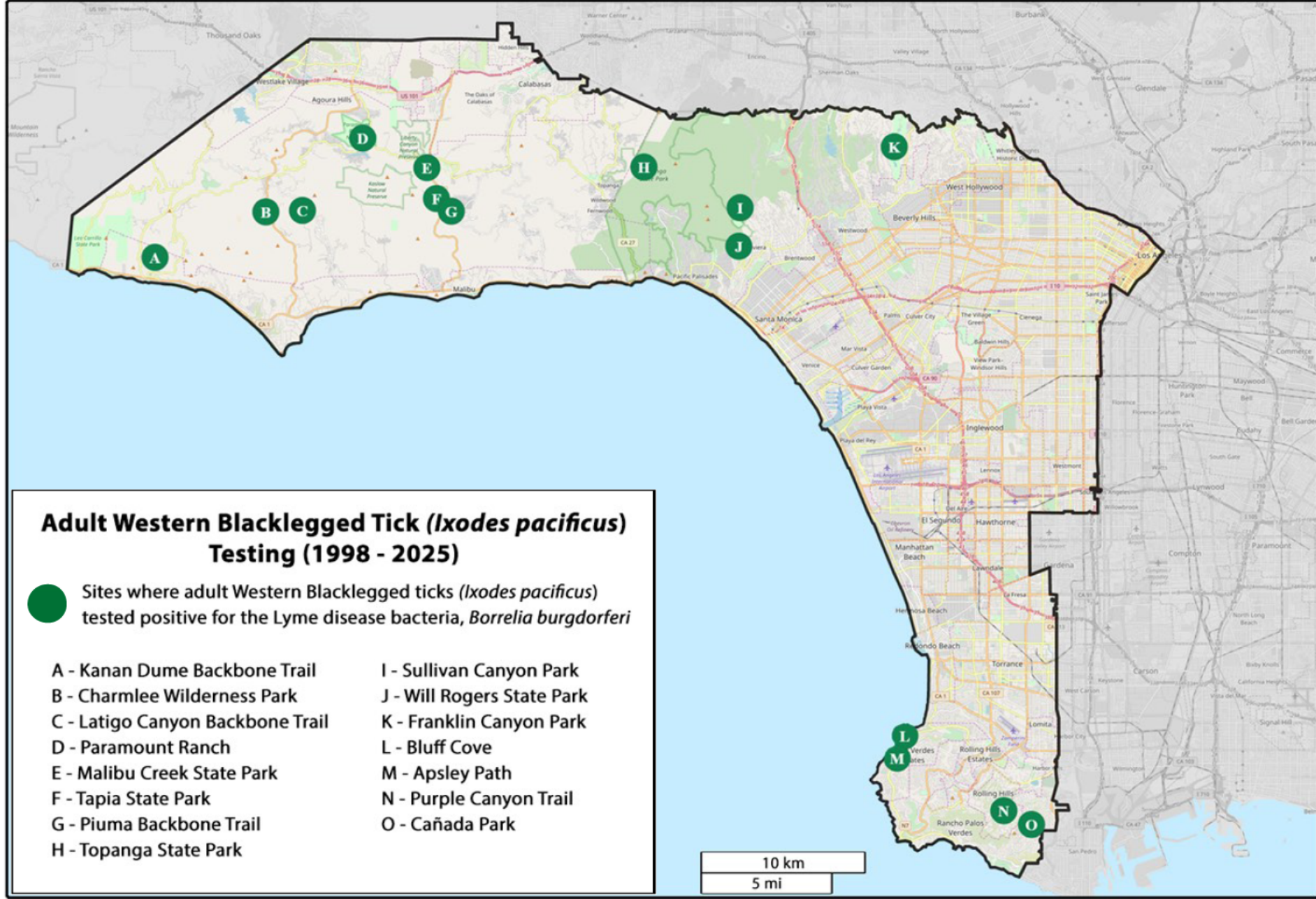
Date	Collection Location	# of Ticks	Result
01/17/25	Rolling Hills – Bowie Trail	0	N/A
01/17/25	Rolling Hills – Purple Canyon Trail	0	N/A
01/17/25	Rolling Hills – Upper Willow Springs Trail	0	N/A
01/17/25	Rolling Hills – Lower Willow Springs Trail	0	N/A
01/23/25	Rancho Palos Verdes - Ocean Trails Preserve, East Boundary Trail	0	N/A
01/23/25	Rancho Palos Verdes - Ocean Trails Preserve, Gnatcatcher Trail	0	N/A
01/23/25	Rancho Palos Verdes - McBride Trail	0	N/A
01/23/25	Rancho Palos Verdes - Crooked Patch Trail	0	N/A
01/29/25	Rolling Hills Estates - George F. Canyon Stein Hale Nature Trail	0	N/A
01/31/25	Rancho Palos Verdes - Cañada Park, N. Cañada Trail	2	Negative
01/31/25	Rancho Palos Verdes - Cañada Park, S. Cañada Trail	0	N/A
01/31/25	Rolling Hills Estates - Linden Chandler Preserve, Chandler Loop Trail	0	N/A
01/31/25	Rolling Hills Estates - Linden Chandler Preserve, Empty Saddle Loop Trail	1	Negative
02/20/25	Franklin Canyon. Park - Hastain Trail	0	N/A
02/20/25	Franklin Canyon Park - Ranch Trail	0	N/A
02/21/25	Palos Verdes Estates - Bluff Cove	9	Negative
02/21/25	Palos Verdes Estates - Apsley Path	29	Negative
02/28/25	Rolling Hills – Bowie Trail	0	N/A
02/28/25	Rolling Hills – Purple Canyon Trail	2	Negative
02/28/25	Rolling Hills – Upper Willow Springs Trail	0	N/A
02/28/25	Rolling Hills – Lower Willow Springs Trail	5	Negative
03/10/25	Sullivan Canyon Park - Flood Control Trail	6	Negative
03/10/25	Sullivan Canyon Park - Canyon Trail	0	N/A
03/10/25	Franklin Canyon. Park - Hastain Trail	0	N/A
03/10/25	Franklin Canyon Park - Ranch Trail	0	N/A
03/20/25	Rancho Palos Verdes - Forrestal Reserve, Quarry Trail	0	N/A
03/20/25	Rancho Palos Verdes - Forrestal Reserve, Pirate Trail	0	N/A



# Los Angeles County West Vector Control District

## 2025 Tick Collection Results

Date	Collection Location	# of Ticks	Result
03/20/25	Rancho Palos Verdes - Ocean Trails Preserve, East Boundary Trail	0	N/A
03/20/25	Rancho Palos Verdes - Ocean Trails Preserve, Gnatcatcher Trail	0	N/A
03/21/25	Rancho Palos Verdes - Cañada Park, N. Cañada Trail	1	Pending
03/21/25	Rancho Palos Verdes - Cañada Park, S. Cañada Trail	1	Pending
03/21/25	Rancho Palos Verdes - McBride Trail	0	N/A
03/21/25	Rancho Palos Verdes - Crooked Patch Trail	0	N/A
03/28/25	Rolling Hills Estates - Linden Chandler Preserve, Chandler Loop Trail	0	N/A
03/28/25	Rolling Hills Estates - Linden Chandler Preserve, Empty Saddle Loop Trail	0	N/A
04/03/25	Sullivan Canyon Park - Flood Control Trail	0	N/A
04/03/25	Sullivan Canyon Park - Canyon Trail	0	N/A
04/03/25	Franklin Canyon. Park - Hastain Trail	0	N/A
04/03/25	Franklin Canyon Park - Ranch Trail	0	N/A
04/04/25	Palos Verdes Estates - Bluff Cove	1	Negative
04/04/25	Palos Verdes Estates - Apsley Path	25	Negative
04/04/25	Rolling Hills Estates - George F. Canyon Stein Hale Nature Trail	0	N/A
04/11/25	Rolling Hills – Upper Willow Springs Trail	0	N/A
04/11/25	Rolling Hills – Lower Willow Springs Trail	0	N/A



**Los Angeles County West Vector Control District**

# April 2025

## Public Education

### PUBLIC EDUCATION PROGRAM

#### BACKGROUND

An essential program of the District includes educating the public about the life cycle of honeybees, mosquitoes, ticks, vector-borne diseases, property owners' responsibilities, and functions of the District. General public education is accomplished through the means of informational brochures, fact sheets, city bulletins, public speaking engagements, public service announcements, informational booths at community events, and the District web site ([www.lawestvector.org](http://www.lawestvector.org)).

The District continues to provide staff for public speaking engagements and community events through virtual technologies or in person.

### SCHEDULING OF EVENTS

Please contact the District to schedule an event or if you are aware of an organization that may benefit from receiving the latest information regarding Mosquitoes, West Nile virus, Africanized honeybees, Lyme disease, or other vector-borne diseases.

- April 11, 2025

#### Annual Public Health Advisory

- The District's annual public health advisory was sent to District Trustees, City Managers, Park Agencies, School Districts, Health Districts, Senior Centers and other agencies.

- April 13-19, 2025

#### California Mosquito Awareness Week



# APRIL 2025

## Field Operations

### **Hyperion Water Reclamation Plant:**

The Hyperion plant continues to have three offline primary battery collector tanks and three offline final clarifiers during this period. All offline subdivisions are monitored by Hyperion staff/contractors and drained until all repair work is fully completed.

Multiple mosquito breeding and potential mosquito breeding sites were observed during this period and discussed with Hyperion staff. Mosquito trap counts were also elevated during this period. District personnel continue to attend quarterly meetings with Hyperion staff to address these issues. The District was notified that Hyperion will have two employees certified and assigned to conduct mosquito treatments and inspections by June of this year.

### **Chevron Refinery:**

#### **Area Treated:**

1184.23 sq. yds (0.24 acres)

#### **Type of Source:**

5 box drains, 6 excess waters, 11 Drain Channel, 10 Container

#### **Treatment Product(s):**

35.10 oz. (2.19lbs) of Altosid 30-day briquets

## **Baldwin Hills Oil Fields:**

### **Area Treated:**

5,142.19 sq. yds (1.0706 acres)

### **Type of Source:**

178 containers, 406 oil sumps, 7 box drains, 1 pounds,  
1 excess water.

### **Treatment Product(s):**

150.9 oz. (9.43 lbs.) of Altosid 30-day briquets.  
5.01oz. (0.31lbs.) of Altosid XR briquets  
10 oz. (0.63 lbs.) of FourStars BTI 150-day briquets  
41.85 oz. (2.6 lbs.) of FourStar BTI/BS 45-day briquets  
119.86 oz. (7.49 lbs.) of VectoLex granules  
2.8 oz. (0.18 lbs.) of VectoMax granules  
38.85 oz. (2.43 lbs.) of VectoMax water soluble pockets.

## **Ballona Wetlands:**

### **Area Treated:**

164,885.29 sq. yards (34.05 acres)

### **Type of Source:**

41 Marsh

### **Treatment Product(s):**

8966.61 oz. (560.41 lbs.) of VectoMax granules  
1920.00 oz. (120.0 lbs.) of VectoLex granules  
14.700 oz. (.92 lbs.) of VectoMax water soluble pockets.

## **Torrance Refinery:**

### **Area Treated:** 0

### **Type of Source:** 0

**Treatment Product(s):** No treatment this period.

## **Underground Drains:**

### **Area Treated:**

86,557.16 sq. yds. (17.8804 acres.)

### **Type of Source:**

602 underground drains

### **Treatment Product(s):**

80.15 oz (5.01 lbs.) of VectoMax water soluble packets

40.50 oz. (2.53 lbs.) of FourStar BTI 45-day briquets

140.50 oz. (8.75 lbs.) of FourStar BTI 150-day briquets

155.28 oz. (9.71 lbs.) of Altosid XR briquets

5.24 oz. (0.33 lbs.) of VectoMax granules

352.50 fl. oz. (2.75 gal.) of VectoBac liquid

450.47 oz. (28.15 lbs.) of VectoBac granules

226.80 oz. (14.18 lbs.) of FourStar 45day BTI/BS briquets

280.80 oz. (17.55 lbs.) of FourStar 90day BTI/BS briquets

3294.00 oz. (205.87 lbs.) of FourStar 180-day briquets

2.40 oz. (0.15 lbs.) of Altosid 30-day briquets

2.26 fl. oz. (0.02 gal.) of Altosid liquid

0.12 oz. (0.01 lbs.) of VectoLex granules

## **Madrona Marsh:**

### **Area Treated:**

19,360 sq yds. (4 acres)

### **Type of Source:**

4 Marsh

### **Treatment Product(s):**

320 oz. (4 lbs.) of VectoMax granules.

960.0 oz. (60.00 lbs.) of VectoBac granule

## **Playa Vista Marsh System:**

### **Area Treated:**

406.560 sq. yds (84 acres)

### **Type of Source:**

48 marsh, 36 creek

### **Treatment Product(s):**

8960 oz. (560 lbs.) VectoMax granules 1280  
oz. (80 lbs.) of VectoLex granules 16640 oz.  
(1040 lbs.) of VectoBac granules



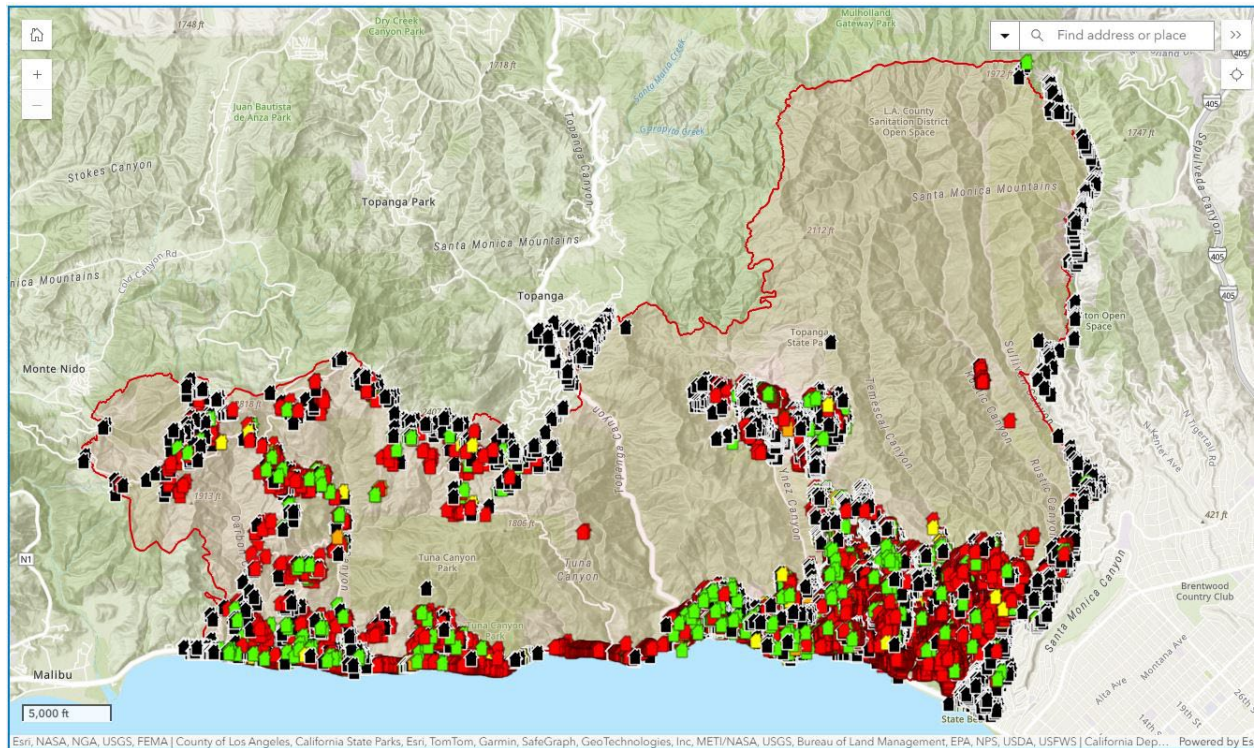
## 2025 AHB Service Requests

[illegible]



# Palisades Fire Burn Area Update

April 2025



[recovery.lacounty.gov](https://recovery.lacounty.gov)

- **Disaster Relief:**

- In cooperation with the Los Angeles County Direct Assessment Disaster Relief Program, the Los Angeles County Property Tax Services Division will remove the District's direct assessment from affected parcels for the 2024-2025 fiscal year.
- Cal Fire reports the Palisades Fire burn area spans 23,488 acres.
- The estimated number of affected parcels compiled by the county for disaster relief currently stands at 5,828.
- The current estimated loss in direct assessment funds to the District is expected to be over \$61,000.

# Palisades Fire Burn Area Update

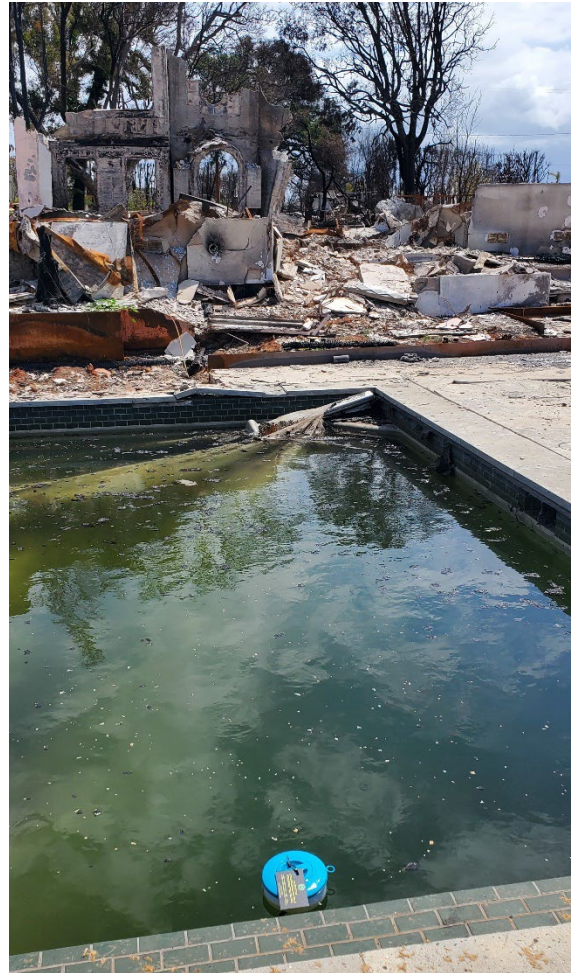
April 2025

- **Initial Pool Survey:**

- Initial surveys by the District using parcel data and aerial imagery identified over 1700 parcels with a pool and/or a spa that could potentially become a source for mosquito breeding.
- The District will conduct inspections and larvicide treatments throughout the season to address unmaintained pools identified by District staff as well as respond to request for service from residents of the burn area.
- To assist with the additional workload, the District is currently looking to add temporary seasonal positions this year.

- **Treatment Strategy:**

- Initial treatment of unmaintained pools will be with extended residual mosquito larvicides.
- Increased deployment of personnel to the area is expected to begin late May.
- Priority will be placed on service requests and accessible parcels in the most affected areas.
- Accessibility will continue to be an issue with debris on uncleared parcels, road closures, and areas occupied by other recovery personnel.





<b>5. Board of Trustees Comments</b>
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Recommended Action:	As determined by the Board
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**6. Motion to Adjourn**

Recommended Action:

Approve