#### The Los Angeles County West Vector Control District

Topic: September 8th Board of Trustees Meeting Time: Sep 8, 2022 - 07:30 PM

Join Zoom Meeting by clicking on the link below:

https://us02web.zoom.us/j/86556199832?pwd=WklLS2MvWlBWdG96M3pDQXJpL255Zz09

If prompted, Click "open Zoom meetings"

OR

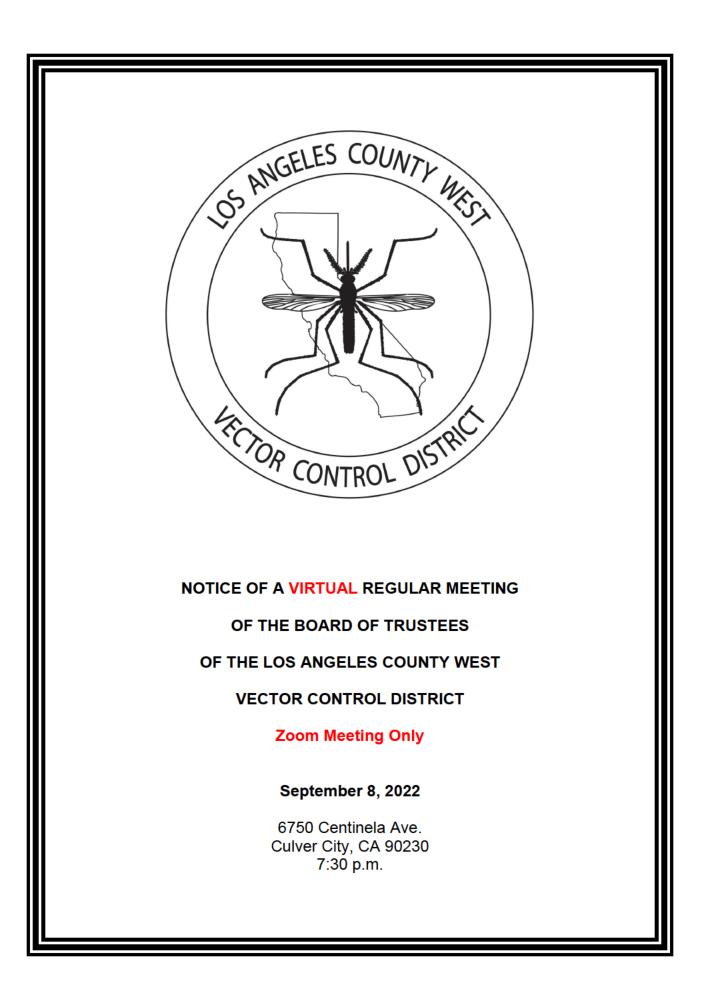
If you cannot access the link, go to <u>https://www.zoom.us/</u> in your web browser (Google Chrome, Explorer, etc.) Then Click on Join a Meeting Enter the Meeting ID and Password below when prompted Meeting ID: 865 5619 9832 Passcode: 463434

If you do not have a speaker or microphone installed in your computer, OR you would like to join by teleconferencing dial the following number:

+1 669 900 6833 US (San Jose) Then Enter the Meeting ID and Password below when prompted Meeting ID: 865 5619 9832 Passcode: 463434

# If you will be calling in from out of state, see the list below and choose the number closest to your region:

+1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 929 205 6099 US (New York) +1 301 715 8592 US (Germantown) +1 312 626 6799 US (Chicago) Then Enter the Meeting ID and Password below when prompted Meeting ID: 865 5619 9832 Passcode: 463434



# Los Angeles County West Vector Control District

6750 Centinela Avenue, Culver City, California 90230 (310) 915-7370 ext. 230 Email: aarugay@lawestvector.org

#### **BOARD OF TRUSTEES**

President MIKE GRIFFITHS Torrance

Vice President CHERYL MATTHEWS Inglewood

Secretary NANCY GREENSTEIN Santa Monica

> BILL AILOR Palos Verdes Estates

BARBARA BARSOCCHINI Malibu

> CHAD BLOUIN West Hollywood

JAMES R. BOZAJIAN Calabasas

> S.W. DISALVO Beverly Hills

MARY DRUMMER Redondo Beach

JAKE DUPREE Manhattan Beach

JAMES FASOLA Hermosa Beach

AMI GANDHI Rancho Palos Verdes

JAY GARACOCHEA Culver City

> JIM GAZELEY Lomita

JAMES OSBORNE Lawndale

OLIVIA VALENTINE Hawthorne

STEVE ZUCKERMAN Rolling Hills Estates NOTICE OF A <u>VIRTUAL</u> REGULAR MEETING OF THE BOARD OF TRUSTEES OF THE LOS ANGELES COUNTY WEST VECTOR CONTROL DISTRICT

> September 8, 2022 7:30 p.m.

#### LOS ANGELES COUNTY WEST VECTOR CONTROL DISTRICT REGULAR MEETING OF THE BOARD OF TRUSTEES

#### 6750 Centinela Ave. Culver City, CA 90230

#### Virtual Meeting on Zoom September 8, 2022 7:30 p.m.

#### NOTICE TO THE PUBLIC

Due to COVID-19, and in compliance with AB 361 the scheduled meeting will be held remotely. See instructions on the District's website (<u>www.lawestvector.org</u>) under the Board of Trustees section.

Residents who live or own property within the District who wish to comment on any of the listed agenda items are encouraged to attend the meeting virtually. Individuals will be allowed to address the Board at the time specified for comments on the agenda. You must be a resident or property owner within the boundaries of the District to address the Board. Comments can only be made on items listed on the agenda for action by the Board. Pursuant the Brown Act, Government Code Section 54950 et seq., the Board may not take action or discuss any item that is not listed on the agenda. The Board Chairperson has set a limit of three minutes each for those who wish to address the Board. Those who wish to speak to items being considered in Closed Session will be given the opportunity to do so prior to the Board going into closed session.

- i. Call to Order
- ii. Roll Call
- iii. Public Comments

# 1. Authorize Board Meetings by Teleconference in Compliance with AB 361

| Staff Report:       | Aaron Arugay, Executive Director |
|---------------------|----------------------------------|
| Recommended Action: | Approve                          |

## 2. Minutes of the July 14, 2022 Board of Trustees Meeting

| L                   |                |
|---------------------|----------------|
| Staff Report:       | None Scheduled |
| Recommended Action: | Approve        |

| <ul> <li>Financial Report for July-August 2022</li> <li>A) Schedule of Investments</li> <li>B) Bills and Salaries</li> </ul> |                |
|--|----------------|
| Staff Report:  | None Scheduled |
| Recommended Action:  | Approve        |

| 4. Executive Director's Report |                                  |
|--------------------------------|----------------------------------|
| Staff Report:                  | Aaron Arugay, Executive Director |
| Recommended Action:            | Advisory                         |
| 1) WNV Update                  | Advisory                         |
| 2) Public Education Program    | Advisory                         |
| 3) Field Operations Program    | Advisory                         |
| 4) Vector Ecology Program      | Advisory                         |

## 5. Motion to Approve Fedak & Brown LLP as Independent Auditor for Fiscal Years Ending June 2022 & June 2023

Б

| Staff Report:       | None Scheduled |
|---------------------|----------------|
| Recommended Action: | Approve        |

| 6. Board of Trustees Comments |                            |
|-------------------------------|----------------------------|
| Staff Report:                 | None Scheduled             |
| Recommended Action:           | As Determined by the Board |

| 7. Motion to Adjourn |         |  |
|----------------------|---------|--|
| Recommended Action:  | Approve |  |

| 1. | Authorize Board Meetings by Teleconference in Compliance with AB 361 |
|----|--|
|----|--|

| Staff Report:       | Aaron Arugay |  |
|---------------------|--------------|--|
| Recommended Action: | Approve      |  |

#### Authorization to Hold Board Meetings by Teleconference in Compliance with Assembly Bill 361

To: Board of Trustees

From: Aaron Arugay, Executive Director

Date: September 8, 2022

<u>For authorization</u>: Consider finding by a majority vote pursuant to Government Code sections 54953 (e)(1)(A) and/or (B)&(C) that the Board continue to have meetings by teleconference due to the dangers posed by the COVID-19 pandemic and the measures to promote social distancing that have been recommended.

Under AB 361, local agencies can hold meetings without a public meeting space and without providing notice of the board members' teleconference locations if there is a Governor-proclaimed state of emergency and either (1) state or local officials are imposing or recommending measures to promote social distancing or (2) the Board determines that meeting in person would present imminent risks to the health or safety of attendees.

As of September 2, 2022, the Los Angeles County Department of Public Health has reported 33,187 residents of Los Angeles County have died from the virus.

On September 2, 2022 in Los Angeles County alone, 788 people were reported as hospitalized with COVID-19, along with 2,705 new positive cases and 16 new deaths.

The previous seven days, showed a daily average of 813 COVID-positive patients, 2,438 cases and 14 deaths.

The Los Angeles County Department of Public Health states that well-fitting medical masks or respirators (e.g., N95s, KN95s, and KF94s) are strongly recommended, for all persons, regardless of vaccine status in indoor public settings and businesses.

If the authorization to meet by teleconference is not approved by a majority vote, then the meeting will adjourn after this item and the remaining agenda items will be rescheduled to a future in-person meeting.

If the authorization to meet by teleconference is approved by a majority vote, the next board meeting will also be held remotely unless facts on the ground change significantly. In accordance with AB 361, the ability to hold meetings by teleconference will need to be reauthorized for each subsequent meeting of the board.

#### **Recommendation:**

Move that the board hold this meeting via teleconference pursuant to Government Code section 54953(e)(1)(A)-(C) and find that a proclaimed state of emergency exists due to the COVID-19 pandemic, and (i) state or local officials have imposed or recommended measures to promote social distancing, and/or (ii) meeting in person would present imminent risks to the health or safety or attendees.

Motion: Second:

Ayes: Noes: Abstentions:

# 2. Approve Minutes of the July 14, 2022 Board of Trustees Meeting

| Staff Report:       | None Scheduled |  |
|---------------------|----------------|--|
| Recommended Action: | Approve        |  |

## Los Angeles County West Vector Control District Minutes of the Board of Trustees Meeting July 14, 2022

1. Call to Order:

Call to Order by Cheryl Matthews (Vice President of the Board of Trustees)

#### 2. Roll Call:

Roll Call taken by Catherine Taylor (Assistant Director)

#### **Trustees Present:**

Cheryl Matthews Nancy Greenstein Barbara Barsocchini Chad Blouin James Bozajian Mary Drummer Jake Dupree James Fasola Ami Gandhi Jay Garacochea Jim Gazeley

#### Trustees Absent:

Bill Ailor Bill DiSalvo Mike Griffiths James Osborne Olivia Valentine Steve Zuckerman

#### **Staff/Advisors Present:**

Aaron Arugay, Executive Director Catherine Taylor, Assistant Director Trevor Rusin, General Legal Counsel

### 3. Public Comments: No public comments

| 4. | Authorize Board Meetings by Teleconference in Compliance with AB 361: |
|----|---|
|    |   |

| Motion by: | Nancy Greenstein |    |
|------------|------------------|----|
| Second:    | Mary Drummer     |    |
| Vote:      | Ayes:            | 11 |
|            | Noes:            | 0  |
|            | Abstentions:     | 0  |
| Action:    | Motion Passed    |    |

| 5. | Approve Minutes of the May 12, 2022 Board of Trustees Meeting |  |              |  |  |  |  |  |  |
|----|---|--|--------------|--|--|--|--|--|--|
|    | Motion by:<br>Second:<br>Vote:                                | Chad Blouin<br>Jim Gazeley<br>Ayes:<br>Noes:<br>Abstentions: | 11<br>0<br>0 |  |  |  |  |  |  |
|    | Action:   | Motion Passed  |              |  |  |  |  |  |  |

| 6. | Approve the Financial Report for May-June 2022                             |   |  |  |  |  |
|----|--|---|--|--|--|--|
|    | <ul><li>A) Schedule of Investments</li><li>B) Bills and Salaries</li></ul> |   |  |  |  |  |
|    | Motion by:<br>Second:<br>Vote:   | Chad BlouinMary DrummerAyes:11Noes:0Abstentions:0 |  |  |  |  |
|    | Action:  | Motion Passed                                     |  |  |  |  |

## 7. Executive Director's Report

WNV Update
 Public Education Program
 Field Operations Program
 Vector Ecology Program

Action: Received & Filed

| 8. | Approve the 2022-2023 Budget and Benefit Assessment   |                |   |  |  |  |  |  |
|----|---|----------------|---|--|--|--|--|--|
|    | Motion by: Chad Blouin<br>Second: Barbara Barsocchini |                |   |  |  |  |  |  |
|    | Vote:   | Ayes:<br>Noes: | 8<br>0                                      |  |  |  |  |  |
|    |   | Abstentions:   | 3 (James Fasola, Mary Drummer, Jake Dupree) |  |  |  |  |  |
|    | Action:   | Motion Passed  |   |  |  |  |  |  |

#### 9. Discussion Regarding Format of Minutes.

After discussion, the Board decided no changes were necessary to the current format of the minutes.

#### 10. Board of Trustees Comments

- James Fasola (Trustee) commented that the Field Operations report is much easier to read and understand with the addition of pounds and acres
- Jay Garocochea (Trustee) commented that the concrete, at the entrance to the District at 6750 Centinela, needs attention due to cracks in the surface.

### 11. Motion to Adjourn

Motion by: James Fasola Second: Jim Gazeley

Approved by the Board of Trustees

Nancy Greenstein, Secretary

Date

| <ul> <li>Financial Report for July-August 2022</li> <li>A) Schedule of Investments</li> <li>B) Bills and Salaries</li> </ul> |  |  |  |  |  |
|--|--|--|--|--|--|
| Staff Report: None Scheduled   |  |  |  |  |  |
| Recommended Action: Approve  |  |  |  |  |  |

| Los Angeles County West Vector Control District<br>Schedule of Investments   |                              |       |       |  |  |  |  |  |
|--|------------------------------|-------|-------|--|--|--|--|--|
| Period Ending: July 2022Weight Strength Strengt |                              |       |       |  |  |  |  |  |
| LAIF*  | 316,385.41                   | 1.09% | 0.22% |  |  |  |  |  |
| LACIF**: P81<br>P82  | 1,115,570.51<br>1,945,047.76 | 1.35% | 0.48% |  |  |  |  |  |
| Bank of America<br>Money Market Account  | 374,583.72                   | 0.00% | 0.03% |  |  |  |  |  |
| Bank of America<br>Payroll Account   | 574,317.76                   | 0.00% | 0.03% |  |  |  |  |  |
|  | 4,325,905.16                 |       |       |  |  |  |  |  |

\*LAIF (Local Agency Investment fund)

\*\*LACIF (Los Angeles County Investment Fund)

I certify that this report accurately reflects all pooled investments as reported to me by the custodial agencies and is in conformity with the investment policy as approved by the Board of Trustees of the Los Angeles County West Vector Control District on 11/9/95. A copy of this policy is available in the office of the Executive Director. The investment program herein shown provides sufficient cash flow liquidity to meet the next six months estimated expenditures.

Sources for the valuation are as follows:

State of California, Office of the Treasurer; County of Los Angeles, Office of Auditor-Controller; Bank of America

Aaron Arugay Executive Director Date

#### PAYEE NAME

PAYROLL ADT SECURITY SYSTEMS 1069 AIRGAS WEST 1109 AIRPORT MAR NA FORD 1120 ALERT COMMUNICATIONS 1164 AMERICAN MESSAG NG 1215 ARC PROFESSIONAL SERVICES 1239 AT&T MOBILITY 3200 ATHENS SERVICES/UNITED PAC FIC WASTE 3921 BEST BEST & KR EGER 1404 BLUE ANT/CLEANING CONTRACT 1447 CAL FORNIA ICE CO. 1570 CALPERS HEALTH BENEFITS 1610 CALPERS RETIREMENT SYSTEM 1610 CAPOZZA ELECTRIC 1624 CLARKE MOSQUITO CONTROL PRODUCTS, NC. 1699 CITY OF LOS ANGELES - PUBLIC WORKS SANITATION 1810 COMPLETE OFFICE 1758 COUNTY OF LOS ANGELES - DEPT. OF AUDITOR CONTROLLER 1810 LAFCO 5195 EMERSON'S LOCKSMITH CO. NC. 2000 FEDERAL EXPRESS CORP. 2050 FORD PRO GOLDEN STATE ELEVATOR 2220 GOLDEN STATE WATER CO. 3580 GRANGER 2228 HENRY P. ENG, C.P A. 2900 HOME DEPOT 2320 IMAG NE IT CLEAN, NC. 2374 M & N AUTOMOTIVE REPA R NC. 2661 MALIBU FEED B N 2676 MALIBU OFFICE 2579 MR. CHAD GARNET BLOU N 2862 MR. JAKE DUPREE MR. JAMES BOZAJIAN 2903 MR. JAMES FASOLA 2921 MR. JAY GARACOCHEA 2907 MR. JIM GAZELEY 2908 MS. AMI GANDHI 3008 MS. BARBARA BARSOCCH NI 3015 MS. CHERYL MATTHEWS 3013 MS. MARY DRUMMER 3039 MS. NANCY GREENSTEIN 3043 MVCAC 3070 NATIONW DE RETIREMENT SOLUTIONS 3080 NETWORK MAGIC UNLIMITED 3137 OFFICE DEPOT INC. 3163 PRUDENTIAL OVERALL SUPPLY 3361

#### DESCRIPTION

SALAR ES/PAYROLL TAXES SECURITY 5281 ENTO/LAB SUPPL ES, EQUIP & SER 5115 OUTS DE AUTO REPA R 5121 AHB PROGAM FUND 5117 COMMUNICATIONS 5275 OUTS DE CONSULTANTS/SERVICES 5180 COMMUNICATIONS 5275 REFUSE COLLECTION 5270 LEGAL SERVICES FUND 5184 JANITORIAL 5131 ENTO/LAB SUPPL ES, EQUIP & SER 5115 GROUP INSURANCE 5035 RETIREMENT 2084: \$17,484,81: 5030: \$137,044,46 BLDG. MAINT. 5135 NSECTICIDES 5232 BLDG MAINT 5135 OFFICE EXPENSE 5170 BLDG. MAINT. 5135 OFFICE EXPENSE 5170 COMMUNICATIONS 5275 BLDG. MAINT. 5135 WATER 5264 FLD 5127;\$110 80; OFF EXP. 5170;\$467.79; LAB 5115;\$3.347 30; BLDG 5135;\$324 91 BOOKKEEP NG 5186 FIELD EQUIP. 5127: \$155.71; AHB 5117: \$693.86 JANITORIAL 5131 AUTO PARTS/ REPAIR 5121 ENTO/LAB SUPPL ES, EQUIP & SER 5115 OFFICE EXPENSE 5170 BOARD EXPENSES 5161 **BOARD EXPENSES 5161** BOARD EXPENSES 5161 BOARD EXPENSES 5161 BOARD EXPENSES 5161 ENTO/LAB SUPPL ES 5115 \$4.092.00; MVCAC MEMBERSH P 5151:\$11.000 00 DEFERRED COMP. 2084 COMM. EQUIP. 5445 OFFICE EXPENSE 5170: \$1,532.43 ; HOUSEHOLD 5051 : \$376.73 UNIFORMS 5070

#### STATEMENT

AMOUNT

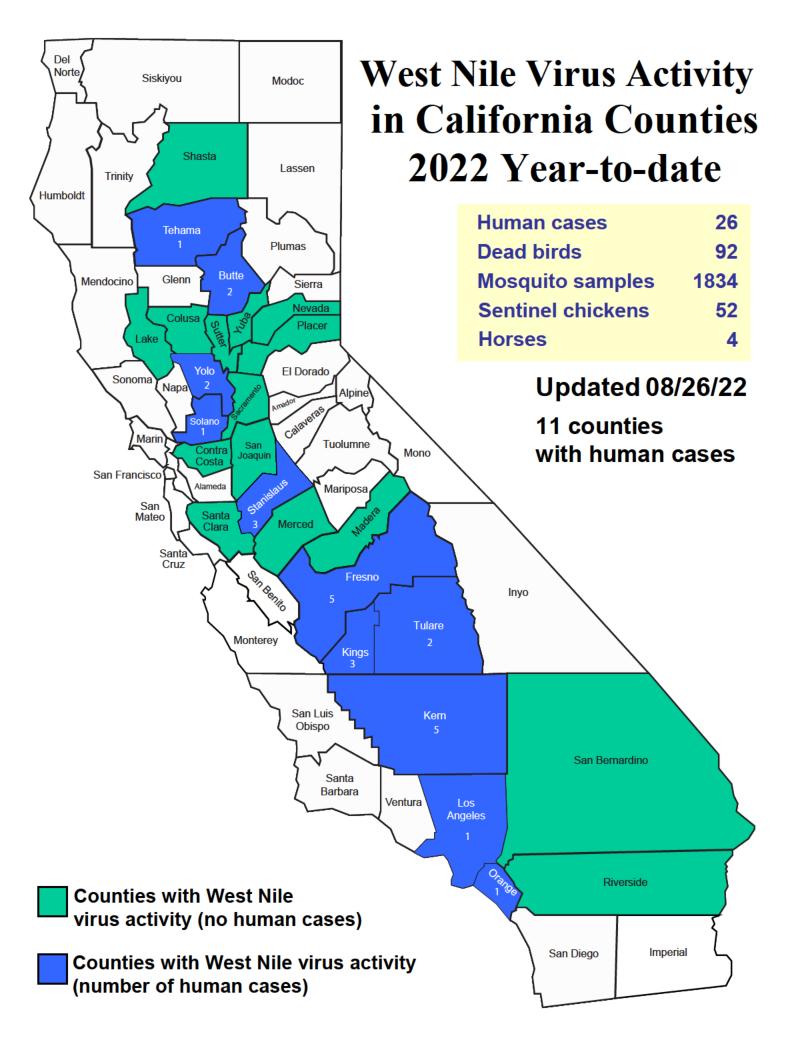
| PERIOD: JUN. 1, TO JUL. 31, 2022                                      | 668,759.85 |
|---|------------|
| NV. NO.: 932323296,08202022   | 1,163.72   |
| NV. NO.: 9989109579,9989827621  | 286.14     |
| NV. NO.: 628597   | 6,621.01   |
| NV. NO.: 33218,33269  | 2,677.51   |
| NV. NO.: L8331976WF,L8331976WG  | 1,394.42   |
| STMT. DATE: 06-24-22,08-05-22   | 39,740.81  |
| STMT. DATE: 06-2022,07-2022   | 4,857.28   |
| NV. NO.: 12534645,12716170  | 1,708.56   |
| NV. NO.: 938572,939552,941752   | 3,465.00   |
| NV. NO.: 11522,11624  | 3,701.70   |
| STMT. DATE: 05-31-22,07-01-22   | 3,553.00   |
| STMT. DATE: 05-2022,06-2022   | 111,264.86 |
| STMT. DATE: 05-15-22,05-31-22,06-15-22,06-30-22                       | 154,529.27 |
| NV. NO.: 06-23-22   | 325.00     |
| NV. NO.: 5099981,5102048  | 119,179.16 |
| NV. NO.: 20220521055  | 317.00     |
| STMT. DATE: 07-31-22  | 299.99     |
| STMT: LAFCO 2022 -2023  | 2,807.95   |
|   |            |
| NV.NO.: 245048  | 210.00     |
| NV. NO.: 78-0555754,1352504,1992640,2792046,3522918,4157630,777724142 | 1,945.27   |
| NV. NO.: NV08648381   | 198.67     |
| NV. NO.: 154250,155404  | 405.86     |
| STMT. DATE: 06-2022,07-2022   | 987.25     |
| STMT. DATE: 06-02-22,07-13-22,07-15-22,07-22-22                       | 4,250.80   |
| STMT. DATE: 07-2022,08-2022   | 5,000.00   |
| STMT. DATE: 07-28-22  | 849.57     |
| NV. NO.: 072022,082022  | 1,020.00   |
| NV. NO.: 13213,13312,13315,13317,13380,13417,13435                    | 13,226.18  |
| STMT. DATE: 05-31-22  | 1,117.76   |
| STMT. DATE: 06-2022,07-2022   | 1,100.00   |
| MEETING OF 07/14/2022   | 100.00     |
| NV. NO.: 7363284,7363314  | 15,092.00  |
| STMT. DATE: 06-15-22,06-30-22,07-15-22,07-31-22                       | 25,853.32  |
| NV. NO.: 26055  | 1,772.84   |
| STMT. DATE: 06-17-22,07-11-22,07-12-22,07-21-22                       | 1,909.16   |
| STMT. DATE: 05-21-22,06-25-22   | 11,014.65  |
| 0 TWIT. D.TTE. 00 2 1-22,00-20-22                                     | 11,014.00  |

| PAYEE NAME  | DESCRIPTION  | STATEMENT  | AMOUNT       |
|---|--|--|--------------|
| SHELL FLEET PLUS 3530                               | GASOL NE 5251  | NV. NO.: 82270775,82915561   | 9,041.77     |
| SHRED-IT USA 3534                                   | REFUSE COLLECTION 5270   | NV. NO.: 8001339632  | 610.41       |
| STAFF REIMBURSEMENTS                                | FIELD EQUIP. 5127:\$53.87; AUTO PARTS 5121 :\$91.44  | STMT. DATE: 07-12-22,07-19-22  | 145.31       |
| SOUTHERN CAL FORNIA EDISON 3620                     | ELECTRICITY 5264   | STMT. DATE: 06-2022,07-2022  | 15,502.44    |
| STANLEY CONVERGENT SECURITY SOLUTIONS, INC. 3647    | SECURITY 5281  | NV. NO.: 6002595815,6002595183,6002646179  | 2,471.46     |
| STERL NG MESSENGER SVCS. 3682                       | OFFICE EXPENSE 5170  | STMT. DATE: 07-01-22,08-01-22  | 1,179.50     |
| SUN L FE FINANCIAL 2175 / VSP 3998                  | DENTAL/VISION 5036   | STMT. DATE: 06-15-22, 07-15-22   | 14,664.48    |
| SUN L FE AND HEALTH NSURANCE CO. 2175               | VOLUNTARY L FE NS 2084   | STMT. DATE: 06-15-22, 07-15-22   | 1,577.68     |
| TELETRAC, INC. 3730                                 | COMMUNICATIONS 5275  | NV. NO.: 92600975,09012022   | 2,283.72     |
| THE GAS COMPANY 3800                                | GAS 5261   | STMT. DATE: 06-2022,07-2022  | 286.62       |
| THERMAL COMBUSTION NNOVATORS/VEOLIA TECH SOLN. 3835 | ENTO/LAB SUPPL ES, EQUIP & SER 5115  | NV. NO.: MD83324   | 138.42       |
| T ME WARNER CABLE/CHARTER COMMUNICATIONS 3846       | EDUC. MAT. & EQUIP 5171  | NV. NO.: 7204631062222,7204631072222   | 4,158.00     |
| TODDESIGN 3849                                      | PUBLIC EDUC. 5171  | STMT. DATE: 07-01-22   | 250.00       |
| UNUM L FE NS. CO OF AMERICA 3950                    | LONG TERM DIS INS 2084   | STMT. DATE: 06-10-22,07-10-22  | 5,694.92     |
| VECTOR CONTROL JO NT POWERS AGENCY 3970             | WORK COMP 5101: \$220,003 00; LIABILITY PRGM DEPOSIT 5102: \$196,091.00; GROUF<br>FIDELITY 5103: \$980.00; POOLED AUTO PHYS. DAMAGE DEPOSIT. 5104: \$2,814.00;<br>PROP PRGM 5105: \$39,375.00; ALLIANT WEAPONS RESPONSE PRGM 5106: \$558.00;<br>GEN. FUND 5108: \$5 325 00 |  | 465,146.00   |
| VERIZON BUSINESS/FRONT ER 3991                      | TELEPHONE 5267   | STMT. DATE: 06-28-22,09-25-22  | 7,111.30     |
| WEX BANK (EXXON MOB L) 2830                         | GASOL NE 5251  | NV. NO.: 81442870,82370314   | 11,659.14    |
| BANK OF AMERICA BANKCARD SERVICES                   | UNIFORMS 5070  | REF. #: 0035,0019,0055,0068  | 201.05       |
| BANK OF AMERICA BANKCARD SERVICES                   | ENTO/LAB SUPPL ES, EQUIP & SER 5115  | REF. #: 0103,9385,3230,1267,8373,3089,7532,2123,7968,0023,4182,2036,3219,2123,6117, 7349,1494,4353,6319,5488,9262,9205 | 1,431.27     |
| BANK OF AMERICA BANKCARD SERVICES                   | AUTO PARTS/ REPAIR 5121  | REF. #: 7036   | 548.49       |
| BANK OF AMERICA BANKCARD SERVICES                   | FIELD EQUIPMENT & REPAIR 5127  | REF. #: 0522   | 1,792.93     |
| BANK OF AMERICA BANKCARD SERVICES                   | AMCA 5152  | REF. #: 4966   | -129.00      |
| BANK OF AMERICA BANKCARD SERVICES                   | OFFICE EXPENSE 5170  | REF. #: 4103,3293,4882,5901,1381,8443,8227,4272,4837,2626  | 1,892.09     |
| BANK OF AMERICA BANKCARD SERVICES                   | PUBLIC EDUCATION 5171  | REF. #: 5777,3712,8115   | 4,746.49     |
| BANK OF AMERICA BANKCARD SERVICES                   | LEGAL & PUBLIC NOTICES 5187  | REF. #: 8052   | 14,750.34    |
| BANK OF AMERICA BANKCARD SERVICES                   | GASOL NE 5251  | REF. #: 4897,0842,2930,7813,7961,7239,4699,8392,9081,1303,6348,4928,6332,7677  | 1,231.52     |
|   | TOTAL BILLS & SALARIES:  | PERIOD: JUN. 21 TO AUG. 20, 2022   | 1,782,091.91 |

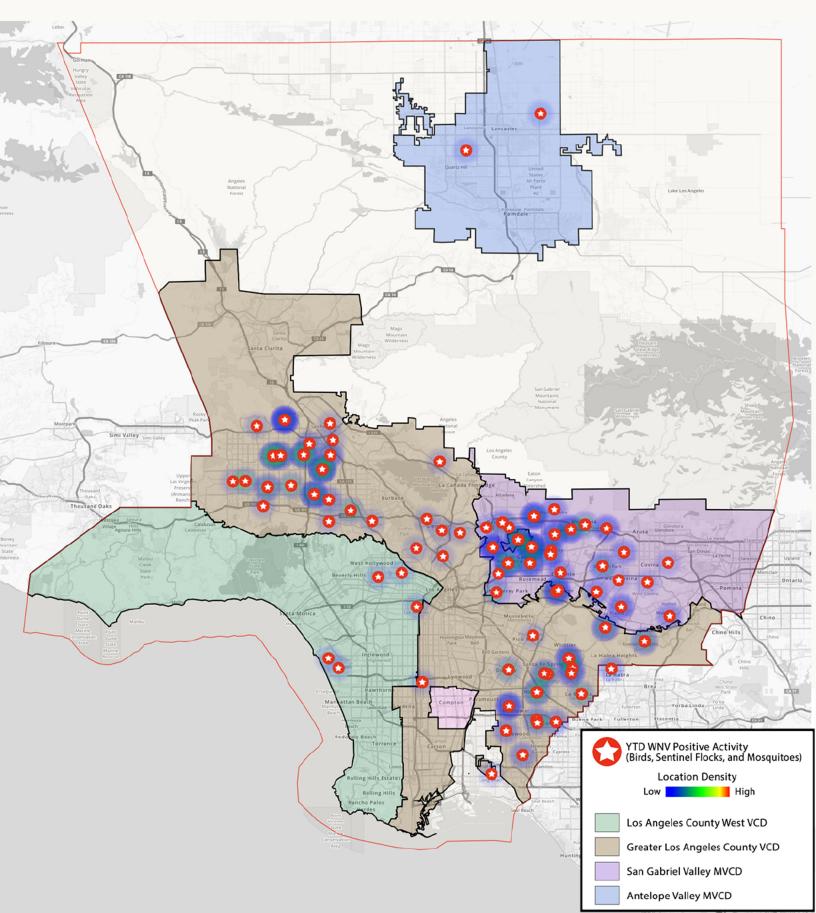
ACCOUNT TRANSFER (LACIF P81 ACCOUNT TO BofA MONEY MARKET ACCT./PAYROLL ACCT. #1465-01313)

1,000,000.00

| 4. Executive Director's Report                 |          |  |  |  |  |
|--|----------|--|--|--|--|
| Staff Report: Aaron Arugay, Executive Director |          |  |  |  |  |
| Recommended Action: Advisory                   |          |  |  |  |  |
| 1) WNV Update                                  | Advisory |  |  |  |  |
| 2) Public Education Program                    | Advisory |  |  |  |  |
| 3) Field Operations Program                    | Advisory |  |  |  |  |
| 4) Vector Ecology Program                      | Advisory |  |  |  |  |



# 2022 Los Angeles County West Nile Virus Positive Environmental Indicators by City



# 2022 Los Angeles County West Nile Positive Environmental Indicators by City/Community

Dead Bird, Sentinel Flock, and Mosquito Infections

As of 8/23/22

| City/Community   | Dead<br># of Positives<br>to Date | Birds<br>Date First<br>Reported | Sentinel<br># of Positives<br>to Date | Chickens<br>Date First<br>Reported | Mosquit<br># of Positives<br>to Date | Date First<br>Reported |
|------------------|-----------------------------------|---------------------------------|---------------------------------------|------------------------------------|--------------------------------------|------------------------|
| Alhambra         |                                   |                                 |                                       |                                    | 7                                    | 8/2/2022               |
| Arcadia          |                                   |                                 |                                       |                                    | 9                                    | 7/5/2022               |
| Arleta           |                                   |                                 |                                       |                                    | 3                                    | 7/26/2022              |
| Artesia          |                                   |                                 |                                       |                                    | 2                                    | 8/9/2022               |
| Baldwin Park     |                                   |                                 |                                       |                                    | 3                                    | 8/17/2022              |
| Bellflower       | 1                                 | 8/9/2022                        |                                       |                                    | 4                                    | 6/14/2022              |
| Canoga Park      |                                   |                                 |                                       |                                    | 1                                    | 8/17/2022              |
| Cerritos         | 1                                 | 8/23/2022                       |                                       |                                    | 2                                    | 8/9/2022               |
| Covina           |                                   |                                 |                                       |                                    | 1                                    | 8/23/2022              |
| Downey           |                                   |                                 |                                       |                                    | 2                                    | 8/17/2022              |
| Duarte           |                                   |                                 |                                       |                                    | 2                                    | 8/17/2022              |
| Eagle Rock       |                                   |                                 |                                       |                                    | 1                                    | 8/17/2022              |
| El Monte         |                                   |                                 |                                       |                                    | 6                                    | 7/5/2022               |
| Elysian Valley   |                                   |                                 |                                       |                                    | 1                                    | 8/17/2022              |
| Encino           |                                   |                                 |                                       |                                    | 4                                    | 7/26/2022              |
| Glendale         | 1                                 | 8/9/2022                        |                                       |                                    | 1                                    | 8/2/2022               |
| Granada Hills    |                                   |                                 |                                       |                                    | 8                                    | 7/12/2022              |
| Hacienda Heights |                                   |                                 |                                       |                                    | 4                                    | 7/12/2022              |
| Hawaiian Gardens |                                   |                                 |                                       |                                    | 2                                    | 8/9/2022               |
| Irwindale        |                                   |                                 |                                       |                                    | 2                                    | 7/12/2022              |
| La Crescenta     | 1                                 | 6/21/2022                       |                                       |                                    |                                      |                        |
| La Habra Heights |                                   |                                 |                                       |                                    | 2                                    | 8/9/2022               |
| La Mirada        |                                   |                                 |                                       |                                    | 2                                    | 8/23/2022              |
| La Puente        |                                   |                                 |                                       |                                    | 1                                    | 8/9/2022               |
| Lake Balboa      |                                   |                                 |                                       |                                    | 3                                    | 7/12/2022              |
| Lancaster        | 1                                 | 7/26/2022                       |                                       |                                    | 1                                    | 6/21/2022              |

\* Area served by Los Angeles County West Vector Control District

\*\* Portion of area served by Los Angeles County West Vector Control District

Bold Text - Recently confirmed infections

# 2022 Los Angeles County West Nile Positive Environmental Indicators by City/Community

Dead Bird, Sentinel Flock, and Mosquito Infections

As of 8/23/22

| City/Community                                | Dead Birds                |                        | Sentinel Chickens<br># of Positives Date First |                        | Mosquito Pools<br># of Positives Date First |           |
|---|---------------------------|------------------------|--|------------------------|---|-----------|
|   | # of Positives<br>to Date | Date First<br>Reported | to Date  | Date First<br>Reported | # of Positives<br>to Date                   | Reported  |
| Long Beach                                    |                           |                        |  |                        | 2   | 8/9/2022  |
| Los Angeles County (South<br>Monrovia Island) |                           |                        |  |                        | 1   | 8/9/2022  |
| Los Angeles**                                 | 2                         | 6/14/2022              | 1  | 8/17/2022              | 2   | 8/17/2022 |
| Los Feliz                                     |                           |                        |  |                        | 1   | 8/2/2022  |
| Mission Hills                                 |                           |                        |  |                        | 2   | 7/26/2022 |
| Monrovia                                      |                           |                        |  |                        | 2   | 8/17/2022 |
| Monterey Park                                 |                           |                        |  |                        | 2   | 8/2/2022  |
| North Hills                                   | 3                         | 6/7/2022               |  |                        | 3   | 7/26/2022 |
| Northridge                                    | 1                         | 7/12/2022              |  |                        | 5   | 7/12/2022 |
| Norwalk                                       | 1                         | 7/26/2022              |  |                        | 3   | 7/26/2022 |
| Pacoima                                       |                           |                        |  |                        | 1   | 8/23/2022 |
| Panorama City                                 | 1                         | 7/26/2022              |  |                        | 7   | 7/12/2022 |
| Pasadena                                      |                           |                        |  |                        | 10  | 6/21/2022 |
| Pico Rivera                                   |                           |                        |  |                        | 1   | 8/23/2022 |
| Playa del Rey*                                |                           |                        |  |                        | 1   | 8/17/2022 |
| Porter Ranch                                  |                           |                        |  |                        | 1   | 8/9/2022  |
| Reseda  |                           |                        |  |                        | 3   | 7/26/2022 |
| Rowland Heights                               |                           |                        |  |                        | 3   | 8/9/2022  |
| San Fernando                                  |                           |                        |  |                        | 1   | 8/9/2022  |
| San Gabriel                                   |                           |                        |  |                        | 14  | 7/5/2022  |
| San Gabriel Valley                            |                           |                        |  |                        | 2   | 8/17/2022 |
| San Marino                                    | 2                         | 8/9/2022               |  |                        | 6   | 7/5/2022  |
| Santa Fe Springs                              |                           |                        |  |                        | 4   | 8/9/2022  |
| Sherman Oaks                                  | 2                         | 8/2/2022               |  |                        |   |           |
| Sierra Madre                                  |                           |                        |  |                        | 2   | 8/2/2022  |
| Signal Hill                                   |                           |                        |  |                        | 1   | 7/26/2022 |

\* Area served by Los Angeles County West Vector Control District

\*\* Portion of area served by Los Angeles County West Vector Control District

Bold Text - Recently confirmed infections

# 2022 Los Angeles County West Nile Positive Environmental Indicators by City/Community

**Dead Bird, Sentinel Flock, and Mosquito Infections** 

As of 8/23/22

| City/Community       | Dead Birds                |                        | Sentinel Chickens         |                        | Mosquito Pools            |                        |  |
|----------------------|---------------------------|------------------------|---------------------------|------------------------|---------------------------|------------------------|--|
|                      | # of Positives<br>to Date | Date First<br>Reported | # of Positives<br>to Date | Date First<br>Reported | # of Positives<br>to Date | Date First<br>Reported |  |
| South El Monte       |                           |                        |                           |                        | 2                         | 7/26/2022              |  |
| South Pasadena       | 1                         | 8/2/2022               |                           |                        | 5                         | 7/5/2022               |  |
| South Whittier       |                           |                        |                           |                        | 2                         | 8/9/2022               |  |
| Studio City          |                           |                        |                           |                        | 1                         | 8/23/2022              |  |
| Tarzana              |                           |                        |                           |                        | 1                         | 8/9/2022               |  |
| Temple City          |                           |                        |                           |                        | 4                         | 8/2/2022               |  |
| Valley Glen          |                           |                        |                           |                        | 1                         | 8/23/2022              |  |
| Valley Village       |                           |                        |                           |                        | 2                         | 8/23/2022              |  |
| Van Nuys             |                           |                        |                           |                        | 5                         | 7/26/2022              |  |
| Walnut               |                           |                        |                           |                        | 2                         | 8/17/2022              |  |
| West Covina          |                           |                        |                           |                        | 1                         | 8/23/2022              |  |
| West Valinda/Bassett |                           |                        |                           |                        | 5                         | 7/26/2022              |  |
| Whittier             | 1                         | 8/23/2022              |                           |                        | 7                         | 7/12/2022              |  |
| Winnetka             |                           |                        |                           |                        | 2                         | 8/17/2022              |  |
|                      |                           |                        |                           |                        |                           |                        |  |

## **YTD West Nile Virus Activity for Los Angeles County**

| Total YTD West Nile Virus<br>Activity for Los Angeles<br>County | WNV Positive<br>Dead Birds | New<br>Positives | WNV Positive<br>Sentinel<br>Chickens | New<br>Positives | WNV Positive<br>Mosquito<br>Pools | New<br>Positives |
|---|----------------------------|------------------|--------------------------------------|------------------|-----------------------------------|------------------|
| 214   | 19                         | 3                | 1                                    | 0                | 194                               | 55               |

## **YTD West Nile Virus Activity Within the District**

| YTD West Nile Virus<br>Activity Within the District | WNV Positive<br>Dead Birds | New<br>Positives | WNV Positive<br>Sentinel<br>Chickens | New<br>Positives | WNV Positive<br>Mosquito<br>Pools | New<br>Positives |
|---|----------------------------|------------------|--------------------------------------|------------------|-----------------------------------|------------------|
| 5   | 2                          | 1                | 1                                    | 0                | 2                                 | 0                |

\* Area served by Los Angeles County West Vector Control District

\*\* Portion of area served by Los Angeles County West Vector Control District

Bold Text - Recently confirmed infections

## Los Angeles County West Vector Control District Arbovirus Summary 2022

### Mosquitoes

| Date of Weekly Report | Result | City                      | Zip Code | Species                |
|-----------------------|--------|---------------------------|----------|------------------------|
| 8/17/22               | WNV+   | Los Angeles City          | 90007    | Culex quinquefasciatus |
| 8/17/22               | WNV+   | Playa Del Rey (L.A. City) | 90293    | Culex erythrothorax    |

### Dead Birds

| Date of Weekly Report | Result | City             | Zip Code | Species       |
|-----------------------|--------|------------------|----------|---------------|
| 8/23/22               | WNV+   | Los Angeles City | 90004    | American Crow |
| 6/14/22               | WNV+   | Los Angeles City | 90045    | Common Raven  |

### **Sentinel Chickens**

| Date of Weekly Report | Result | City             | Zip Code | Band Number |
|-----------------------|--------|------------------|----------|-------------|
| 8/17/22               | WNV+   | Los Angeles City | 90036    | 1717        |

# August 2022 Public Education

#### PUBLIC EDUCATION PROGRAM

#### BACKGROUND

An essential program of the District includes educating the public about the life cycle of honeybees, mosquitoes, ticks, vector-borne diseases, property owners' responsibilities, and functions of the District. General public education is accomplished through the means of informational brochures, fact sheets, city bulletins, public speaking engagements, public service announcements, informational booths at community events, and the District web site (www.lawestvector.org).

Due to the COVID-19 pandemic all public education programs will be done remotely until further notice. The District continues to provide staff for public speaking engagements and community events through virtual technologies.

#### SCHEDULING OF EVENTS

Please contact the District to schedule an event or if you are aware of an organization that may benefit from receiving the latest information regarding the West Nile virus, Africanized honeybees, Lyme disease, or other vector-borne diseases.

Heather Teodoro: (310) 915-7370, ext. 225 Catherine Taylor: (310) 915-7370, ext. 232

# August 2022 Field Operations

## **Hyperion Water Reclamation Plant:**

Hyperion staff continue to focus on any potential breeding sites in offline batteries and clarifiers. An additional area of concern is the Carver Greenfield Basement which experienced some flooding during this period.

Bi-weekly meetings continue with Hyperion staff to exchange updates on mosquito activity in the facility. Mosquito trap counts were low during this reporting period.

# **Chevron Refinery:**

Area Treated:

2,185.51 sq. yds (0.451 acres)

Type of Source:

20 drain channel, 20 Excess Water, 8 box drain

Treatment Products:

68.90 oz. (4.306 lbs.) of FourStar 90-day briquets25.80 oz. (1.613 lbs.) of Altosid 30-day briquets3.85 oz. (0.241 lbs.) of VectoMax water soluble packets

# **Baldwin Hills Oil Fields:**

Area Treated:

6,530.47 sq. yds (1.349 acres)

Type of Source:

4 box drains, 21 containers, 3 drain channel, 485 oil sumps,12 ponds, 2 excess water

Treatment Products:

220 oz. (13.750 lbs.) of FourStar 150-day briquets
18.2 oz. (1.138 lbs.) of FourStar 90-day briquets
9.49 oz. (0.593 lbs.) of VectoBac granules
7.39 fl. oz (0.058 gal) of Agnique liquid
244.65 oz (15.291lbs) of VectoMax water soluble packets

## **Ballona Wetlands:**

Area Treated: 0

<u>Type of Source</u>: 0 <u>Treatment Products</u>: No treatment this period.

## **Torrance Refinery:**

Area Treated: 0

<u>Type of Source</u>: 0 <u>Treatment Products</u>: No treatment this period.

# **Underground Drains:**

Area Treated:

263,131.88 sq yds (54.366 acres)

Type of Source:

892 underground drains

Treatment Products:

166.60 oz (10.413 lbs.) of VectoMax water soluble packets 922.50 oz. (57.66 lbs.) of FourStar 150-day briquets 56.78 oz. (3.549 lbs.) of Altosid XR briquets 937.80 fl. oz. (7.327 gal) of VectoBac liquid 92.78 fl. oz. (0.725 gal) of Altosid liquid 0.57 fl. oz. (0.004gal) of Agnique liquid 24.17 oz. (1.511 lbs.) of VectoMax granules 4.62 oz. (0.288 lbs.) of Altosid Pellets 35.22 oz. (2.201lbs.) of VectoBac granules

# Madrona Marsh:

Area Treated:

14,566,44 sq. yds (3.0092 acres)

Type of Source:

5 Marsh

Treatment Products:

640.14 oz. (40.009 lbs.) of VectoLex granules. 320 oz. (20.000 lbs.) of VectoMax granules. 2.94 oz. (0.184 lbs.) of VectoBac granules.

## Playa Vista Marsh System:

Area Treated:

425,920 sq. yds (88 acres)

Type of Source:

64 marsh, 24 creek

Treatment Product:

8960.00 oz (560 lbs.) of VectoBac granules 3840.00 oz (240 lbs.) of VectoMax granules 15360.00 oz (960 lbs.) of VectoLex granules

# MOSQUITO SERVICE REQUEST CALLS BY CITY JULY - DECEMBER 2022

| NO. | СІТҮ   |      |      |      |      |      |      |       |
|-----|--|------|------|------|------|------|------|-------|
|     |  | Jul. | Aug. | Sep. | Oct. | Nov. | Dec. | TOTAL |
| 1   | Agoura Hills   | 2    | 6    |      |      |      |      | 8     |
| 2   | Beverly Hills  | 7    | 5    |      |      |      |      | 12    |
| 3   | Calabasas  |      | 2    |      |      |      |      | 2     |
| 4   | Culver City  | 7    | 7    |      |      |      |      | 14    |
| 5   | El Segundo   | 2    | 6    |      |      |      |      | 8     |
| 6   | Hawthorne  |      | 7    |      |      |      |      | 7     |
| 7   | Hermosa Beach  | 1    | 2    |      |      |      |      | 3     |
| 8   | Hidden Hills   |      | 2    |      |      |      |      | 2     |
| 9   | Inglewood  | 1    | 1    |      |      |      |      | 2     |
| 10  | Lawndale   |      | 2    |      |      |      |      | 2     |
| 11  | Lomita   | 1    | 2    |      |      |      |      | 3     |
| 12  | Los Angeles City   | 78   | 129  |      |      |      |      | 207   |
| 13  | L.A. Co. Unincorporated Areas – (Malibu, Topanga,<br>etc ) | 3    | 13   |      |      |      |      | 16    |
| 14  | Malibu City  |      |      |      |      |      |      |       |
| 15  | Manhattan Beach  |      | 3    |      |      |      |      | 3     |
| 16  | Palos Verdes Estate  |      |      |      |      |      |      |       |
| 17  | Rancho Palos Verdes  | 2    | 2    |      |      |      |      | 4     |
| 18  | Redondo Beach  | 7    | 3    |      |      |      |      | 10    |
| 19  | Rolling Hills  | 1    |      |      |      |      |      | 1     |
| 20  | Rolling Hills Estates                                      | 1    | 1    |      |      |      |      | 2     |
| 21  | Santa Monica   | 6    | 11   |      |      |      |      | 17    |
| 22  | Torrance   | 12   | 6    |      |      |      |      | 18    |
| 23  | West Hollywood   |      | 7    |      |      |      |      | 7     |
| 24  | Westlake Village   |      | 4    |      |      |      |      | 4     |
|     | Total (All Cities)   | 131  | 221  |      |      |      |      | 352   |

# AHB SERVICE CALLS BY CITY JULY - DECEMBER 2022

| NO. | CITY  |      |      |      |      |      |      |       |
|-----|---|------|------|------|------|------|------|-------|
|     |   | Jul. | Aug. | Sep. | Oct. | Nov. | Dec. | TOTAL |
| 1   | Agoura Hills  | 1    | 3    |      |      |      |      | 4     |
| 2   | Beverly Hills   | 14   | 7    |      |      |      |      | 21    |
| 3   | Calabasas   | 3    | 5    |      |      |      |      | 8     |
| 4   | Culver City   | 6    | 2    |      |      |      |      | 8     |
| 5   | El Segundo  | 2    | 2    |      |      |      |      | 4     |
| 6   | Hawthorne   | 6    | 3    |      |      |      |      | 9     |
| 7   | Hermosa Beach   | 1    |      |      |      |      |      | 1     |
| 8   | Hidden Hills  |      | 1    |      |      |      |      | 1     |
| 9   | Inglewood   | 12   | 11   |      |      |      |      | 23    |
| 10  | Lawndale  | 7    |      |      |      |      |      | 7     |
| 11  | Lomita  | 7    | 5    |      |      |      |      | 12    |
| 12  | Los Angeles City  | 88   | 53   |      |      |      |      | 141   |
| 13  | L.A. Co. Unincorporated Areas – (Malibu, Topanga, etc.) | 3    | 1    |      |      |      |      | 4     |
| 14  | Mal bu City   |      |      |      |      |      |      |       |
| 15  | Manhattan Beach   |      | 1    |      |      |      |      | 1     |
| 16  | Palos Verdes Estate                                     | 3    | 1    |      |      |      |      | 4     |
| 17  | Rancho Palos Verdes                                     | 2    | 5    |      |      |      |      | 7     |
| 18  | Redondo Beach   | 7    |      |      |      |      |      | 7     |
| 19  | Rolling Hills   | 1    | 1    |      |      |      |      | 2     |
| 20  | Rolling Hills Estates                                   |      | 2    |      |      |      |      | 2     |
| 21  | Santa Monica  | 6    | 4    |      |      |      |      | 10    |
| 22  | Torrance  | 11   | 5    |      |      |      |      | 16    |
| 23  | West Hollywood  |      |      |      |      |      |      |       |
| 24  | Westlake Village  |      | 1    |      |      |      |      | 1     |
|     | Total (All Cities)                                      | 180  | 113  |      |      |      |      | 293   |

# January 2017 through December 2022

# **Stinging Insects**

(Africanized honeybees, yellow jackets, bumble bees, wasps, carpenter bees, etc.)

# **Service Requests and Treatments**

| MONTH | 2017           | 2018          | 2019          | 2020          | 2021         | 2022       |
|-------|----------------|---------------|---------------|---------------|--------------|------------|
| Jan.  | 26/14/6        | 34/19/8       | 44/24/9       | 35/31/11      | 41/33/18     | 14/10/5    |
| Feb.  | 69/35/12       | 74/38/11      | 75/42/20      | 48/43/15      | 42/35/18     | 79/46/18   |
| Mar.  | 195/119/40     | 115/70/26     | 117/59/22     | 97/84/31      | 78/67/27     | 148/94/20  |
| Apr.  | 515/303/90     | 418/216/71    | 448/209/68    | 75/52/18      | 207/140/65   | 230/145/53 |
| May   | 383/217/79     | 301/184/77    | 436/211/74    | 180/137/45    | 186/105/63   | 258/159/48 |
| June  | 481/266/121    | 395/218/92    | 481/215/83    | 167/134/51    | 153/91/66    | 227/162/75 |
| July  | 526/374/193    | 367/216/112   | 387/196/65    | 236/199/87    | 100/43/31    | 222/180/71 |
| Aug.  | 358/243/142    | 358/243/142   | 412/261/94    | 232/197/83    | 136/74/46    | 161/113/52 |
| Sept. | 418/283/157    | 311/206/110   | 488/292/101   | 200/171/69    | 107/66/38    |            |
| Oct.  | 320/228/119    | 269/185/88    | 214/121/46    | 158/129/61    | 163/97/43    |            |
| Nov.  | 208/145/92     | 177/115/42    | 236/139/53    | 86/64/29      | 75/61/29     |            |
| Dec.  | 84/45/18       | 52/30/12      | 53/34/8       | 42/33/13      | 22/17/10     |            |
| TOTAL | 3583/2272/1069 | 2803/1709/751 | 3391/1803/643 | 1556/1274/513 | 1310/829/454 |            |

Figures listed above represent the following: total number of calls the district received, service request responses, and total number of treatments.

# **Current Status Summary**

# Vector Ecology Monthly Report August 2022

Sentinel Chickens: See "WNV Update" section.

Adult Mosquito Collections: See "WNV Update" section.

# Midge Collections:

| Ballona Creek:             | During this reporting period, adult midge populations at the Ballona Creek averaged 0.003079 grams/trap night. |
|----------------------------|--|
|                            | Samples averaged 0.002253 grams/trap night over the last reporting period.                                     |
| Palos Verdes<br>Peninsula: | Information on Sweet Itch is available on the District's website.  |

## 5. Motion to Approve Fedak & Brown LLP as Independent Auditor for For Fiscal Years Ending June 2022 & June 2023

| Staff Report:       | None Scheduled |
|---------------------|----------------|
| Recommended Action: | Approve        |

# Los Angeles County West Vector Control District

To: Board of Trustees

From: Aaron Arugay, Executive Director

Date: September 8, 2022

Subject: Annual District Audit

#### Recommendation:

District staff recommends that the Board approve Fedak & Brown LLP as the independent auditor to provide annual audit services for fiscal years ending June 2022 & June 2023.

#### Attached for Reference:

- Transmittal Letter
- Executive Summary
- Qualifications and Experience
- Client List
- Firm Provided Affirmations
- Cost Proposal

#### Motion:

To approve Fedak & Brown LLP as the independent auditor to provide annual audit services for the Los Angeles County West Vector Control District for fiscal years ending June 2022 and June 2023.



Christopher J. Brown, CPA, CGMA

Jonathan Abadesco, CPA Andy Beck, CPA Fedak & Brown LLP

Certified Public Accountants

Cypress Office: 6081 Orange Avenue Cypress, California 90630 (657) 214-2307 FAX (714) 527-9154

Riverside Office: 1945 Chicago Avenue, Suite C-1 Riverside, California 92507 (951) 783-9149

August 20, 2022

Mr. Aaron Arugay, Executive Director Los Angeles County West Vector Control District 6750 Centinela Avenue Culver City, California 90230

# **Re: Request for Proposal for Independent Auditor Services**

Dear Mr. Arugay:

We appreciate the opportunity to submit our proposal to provide annual audit services for the Los Angeles County West Vector Control District (District).

In response to your inquiry of Fedak & Brown LLP (Firm), we have prepared a proposal that reflects our understanding of the District's audit service requirements and that demonstrates our capability and commitment to serve. Our goal is to build a strong a partnership with the District and demonstrate the highest levels of client service.

We understand that you expect a timely audit service conducted in a professional manner in accordance with audit service standards specific to governmental entities such as yours. We are committed to meet all the requirements you have indicated, and we will issue the reports and meet the timing requirements you have requested. We believe we are uniquely qualified to provide the quality and scope of service that the District desires.

#### Focused on the Special District Industry

Our client service team members are specialists in the governmental special district sector. This means they each focus a substantial portion of their time serving special district governmental clients. We know and understand your organization and the climate within which you work.

Our Firm audits over 50 governmental special districts in the State of California; as a result, this enables our Firm to continuously be immersed in the governmental, financial, and operational issues related to special districts.

## **Organized to Serve**

Our service approach ensures that the District will receive the highest quality, personalized service when and where you need it. By tailoring our approach, we guarantee that the District will receive timely and attentive service that forms the hallmark of our approach to serving clients. **Our governmental audit and consulting practice accounts for a substantial portion of our Firm's annual services**. Therefore, we have made a substantial commitment and investment to serve our governmental clients. Mr. Aaron Arugay, Executive Director Los Angeles County West Vector Control District August 20, 2022 Page 2

### **Organized to Serve, continued**

While our governmental experience is substantial, it is not the only factor that sets us apart from other firms; moreover, it is the commitment to utilize our resources and experience for the benefit of our clients.

Our approach to the engagement will be to establish a delivery system for providing a truly exceptional level of service. Each element of that system including staffing, audit approach, communication, and coordination will be examined and refined to fit the needs of the District. The hardest to quantify may be the relationship aspect of working with one professional service firm versus another. Because of the service delivery approach, we are recommending and our history of working with many special district governmental units like the District's, we are confident that our Firm knows how to address the unique needs of the District.

Our staff members assigned to the District are experienced governmental professionals that have managed numerous audit and attest engagements. Each of our staff has extensive experience that allows for a new outlook with innovative suggestions to improve quality and efficiency. We believe that our references will show that we are the best selection for the District. The choice of an audit firm should be based upon several factors including, but not limited to, staff retention, training programs, proactively addressing governmental industry changes, and adherence to a strict quality control program.

We are confident that we will provide the District with consistent staffing over the contract period as the continuity of staff is as important to us as it is to the District. We will be committed to the District and believe that our audit engagement team is the best selection for the District.

Our proposal represents our irrevocable offer for a period of 180 days from the date of this letter to provide audit services to the District. You may contact, Christopher Brown or Jonathan Abadesco if you have any questions or need additional information. Christopher Brown will be your primary contact during the proposal evaluation period. He may be reached at (657) 214-2307, or by e-mail at chris@fedakbrownllp.com.

We look forward to hearing from you soon.

Cordially,

Fedale & Brown LLP

FEDAK & BROWN LLP CERTIFIED PUBLC ACCOUNTANTS

## Audit Engagements

Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America and the standards applicable to audits contained in the Government Auditing Standards issued by the Comptroller General of the United States. The audit engagements will be comprised of the following elements:

- 1. Audit of the Basic Financial Statements of the District and Assistance in the Preparation of the District's Annual Financial Report;
- 2. Preparation of the District's Annual State Controller's Report;
- 3. Preparation of Management Reports for the District;
- 4. Provide guidance and technical assistance to the District in implementing Governmental Accounting Standards issued, including Annual Accounting Update Session (as required)

### **Previous Audits Engagements**

The Government Auditing Standards establishes that auditors should evaluate whether the audited entity must take appropriate corrective action to address findings and recommendations from previous engagements that could have a material effect on the subject matter, or an assertion about the subject matter, of the examination engagement.

## Reporting Deficiencies in Internal Control, Fraud, Noncompliance with Provisions of Laws, Regulations, Contracts, and Grant Agreements, and Abuse

The Government Auditing Standards establishes that during the performance of Generally Accepted Governmental Auditing Standards (GAGAS) examination engagements, auditors should report, based upon the work performed, (1) significant deficiencies and material weaknesses in internal control; (2) instances of fraud and noncompliance with provisions of laws or regulations that have a material effect on the subject matter or an assertion about the subject matter and any other instances that warrant attention of those charge with governance; (3) noncompliance with provisions of contracts or grant agreements that has a material effect on the subject matter or an assertion about the subject matter or an assertion about the subject matter of the examination engagement; and (4) abuse that has a material effect on the subject matter of the examination engagement.

Also, Government Auditing Standards requires an additional reporting standard that auditors must follow. It requires the auditor to communicate his/her responsibility in a financial statement audit, including responsibilities for testing and reporting on internal controls and compliance with laws and regulations.

## Commitment to the Highest Professional Standards

Our Firm is committed to the highest professional standards and our client service teams are fully versed in current professional guidance. Our Firm's extensive experience translates into a service approach that includes providing clients the educational tools to properly implement new accounting pronouncements. We encourage our clients to reach out with questions they may have. *Our client service teams were integral to the implementation of Governmental Accounting Standards Board (GASB) No. 75 and 68 for our clients throughout the State of California and are prepared to provide assistance as the implementation date for GASB No. 87 approaches.* Our client service approach includes review and assistance with current and pending GASB pronouncements.

# Identification of Proposer and Geographic Location to the District

**Fedak & Brown LLP, Certified Public Accountants, is celebrating over 35 years of client service.** Our Firm is a full-service firm licensed to practice in the State of California providing accounting, audit, and consulting services for governmental and commercial enterprises, as well as extensive tax planning for domestic and international entities throughout the State of California. Our Governmental Services personnel are trained professionals with extensive experience in governmental accounting, auditing, and consulting services with offices in Cypress, and Riverside, California.

Your main contact will be Mr. Christopher Brown. Our contact information can be located on our letterhead. All of the work for the District will be staffed directly out of our Cypress and Riverside offices and will not be subcontracted to any other firm.

Our Firm is fully automated in-house and utilizes current technology and software on all audit engagements. We utilize CCH ProSystems fx Engagement  $\mathbb{R}$  Audit Software.

### **Professional Education**

It is a requirement of the State Board of Accountancy for all public accounting firms who are involved in governmental auditing to allocate a specific portion of continuing education in governmental accounting and auditing every two years. Fedak & Brown LLP has met this requirement for all staff involved with governmental accounting and auditing. Our Firm's strict adherence to these continuing professional education standards ensures the highest quality of staff assigned to the District's audit over the term of our agreement. Our Firm also requires that all personnel at all organizational levels adhere to the independence rules, regulations, interpretations, and rulings of the AICPA, California State Society of CPAs, State Board of Accountancy, State Statute, and in some cases, the Securities and Exchange Commission and other regulatory agencies. Fedak & Brown LLP has never been the object of any disciplinary action in its entire existence.

# **Experience and Technical Competence**

We have prepared a listing of some of our governmental audit clients on the next page. We believe this listing exemplifies that we have significant experience in conducting high-quality audits of local governments and enterprise special districts. Our governmental audit team has significant experience in auditing special district governmental agencies and our team members may have conducted some of these audits over the past year (see next page).

# "We Are Committed to the Governmental Special District Industry!"

# The following is a listing of some of our Governmental Special District Clients that our Audit Teams have served by County!

| Kern County   | San Bernardino County                                     |
|---|---|
| Bear Valley Community Services District                               | Baldy Mesa Water District                                 |
| Indian Wells Valley Water District                                    | <b>Big Bear City Community Services District</b>          |
| Stallion Springs Community Services District                          | <b>Big River Community Services District</b>              |
| Los Angeles County  | Chino Basin Water Conservation District                   |
| Castaic Lake Water Agency   | Chino Basin Watermaster                                   |
| Crescenta Valley Water District                                       | Helendale Community Services District                     |
| Greater Los Angles County Vector Control District                     | Hi-Desert Water District                                  |
| Long Beach Airport  | Inland Empire Utilities Agency                            |
| Long Beach Water Department   | Joshua Basin Water District                               |
| Palmdale Water District   | Mojave Water Agency                                       |
| Palos Verdes Library District   | Monte Vista Water District                                |
| San Gabriel Valley Municipal Water District                           | Phelan Pinon Hills Community Services District            |
| Sanitation Districts of LA County                                     | San Bernardino Valley Water Conservation District         |
| Southern California Library Cooperative                               | Victor Valley Wastewater Reclamation Authority            |
| Valley County Water District  | Water Facilities Authority - JPA                          |
| Water Replenishment District  | West Valley Mosquito and Vector Control District          |
| Orange County   | West Valley Water District                                |
| Buena Park Library District   | San Diego County  |
| Capistrano Bay Community Services District                            | Leucadia Wastewater District                              |
| East Orange County Water District                                     | Public Agency Self-Insurance System                       |
| El Toro Water District  | Rincon Del Diablo Water District                          |
| Irvine Ranch Water District   | Vallecitos Water District                                 |
| Mesa Consolidated Water District                                      | Ventura County  |
| Nature Reserve of Orange County                                       | Gold Coast Transit  |
| Rossmoor/Los Alamitos Area Sewer District                             | Oxnard Harbor District                                    |
| Santiago County Water District  | Pleasant Valley Recreation and Park District              |
| outhern California Coastal Water Resource Authority                   | Saticoy Sanitary District                                 |
| Yorba Linda Water District  | Triunfo Sanitation District                               |
| Riverside County  | Ventura County Resource Conservation District             |
| Beaumont-Cherry Valley Water District                                 | Ventura Regional Sanitation District                      |
| Cabazon Water District  | Northern California/Bay Area                              |
| Coachella Valley Mosquito and Vector Control                          | Aromas Water District                                     |
| Desert Recreation District  | Avila Beach Community Services District                   |
| Edgemont Community Services District                                  | Butte County Mosquito and Vector Control District         |
| Idyllwild Fire Protection District                                    | Central Water District                                    |
| Lake Hemet Municipal Water District                                   | Coastside County Water District                           |
| Northwest Mosquito and Vector Control                                 | North Marin Water District                                |
| Santa Ana Watershed Project Authority                                 | McKinleyville Community Services District                 |
| Temecula Public Cemetery District                                     | Oakdale Irrigation District                               |
| Western Municipal Water District                                      | Pajaro Valley Water Management Agency                     |
| Santa Barbara County  | Purissima Hills Water District                            |
| Goleta Water District   | San Lorenzo Valley Water District                         |
|   | •   |
| Montecito Water District<br>Santa Maria Public Airport Authority      | Scotts Valley Water District                              |
| Santa Maria Public Airport Authority                                  | Solano Irrigation District                                |
| SantaYnez Community Services District<br>Summerland Sanitary District | Soquel Creek Water District<br>Wastherough Water District |
|   | Westborough Water District                                |
| Summeriana Sanitary District  |   |
| Summeriana Sanitary District  |   |

- A. Fedak & Brown LLP affirms that the Firm and all key professional staff are properly registered and licensed or supervised by certified public accountants in good standing duly authorized to practice in the State of California.
- B. Fedak & Brown LLP affirms that the Firm is independent of the District, in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial and compliance audits contained in the *Government Auditing Standards*, issued by the Comptroller General of the United States.
- C. Fedak & Brown LLP affirms that the Firm currently maintains errors and omissions insurance coverage in the aggregate amount of one million dollars and general liability coverage of two million dollars. The Firm will provide the required insurance coverage and Accord insurance form to the District upon acceptance of the audit engagement.
- D. Fedak & Brown LLP affirms that it has the necessary experience to conduct high-quality audits of local government and enterprise special districts and agencies in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial and compliance audits contained in the *Government Auditing Standards*, issued by the Comptroller General of the United States and the Single Audit Act. *Code of Federal Regulations* (CFR) Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance).
- E. Fedak & Brown LLP affirms that it will meet your timing requirements to begin and complete the audit of the District.
- F. Fedak & Brown LLP affirms that it will staff the audit of the District with experienced personnel and not use this audit as training grounds for new staff and that no person designated as "key" to the project shall be removed or replaced without the prior written consent of the District.
- G. Fedak & Brown LLP affirms that it has never been the subject of any lawsuits, claims of fraud, malpractice and/or disciplinary action by any State or Federal District in relation to the Firm's governmental practice in its entire existence.
- H. Fedak & Brown LLP affirms that it has not been censured or disciplined from the State Board of Accountancy.
- I. Fedak & Brown LLP affirms that it will allow the District or their designee access to pertinent District audit work papers, financial reports, and management letters.
- J. Fedak & Brown LLP affirms that it has never filed bankruptcy, there is no pending litigation against the Firm, there are no planned office closings, there are no impending mergers, and there are no potential labor disputes that may impede us the ability to complete the audit for the District.

| Signature of Au | thorized Official: | Mistophen   | Brown |
|-----------------|--------------------|-------------|-------|
| Name:           | Christopher Brown  | 1, CPA CGMA | _     |
| Title:          | Partner            |             | _     |
| Firm:           | Fedak & Brown L    | LP          | _     |
| Date:           | August 20, 2022    |             | _     |

# **Cost Proposal**

# **Independent Auditor Services**

For The Years Ended June 30, 2022 and 2023 Optional Fiscal Years 2024 Through 2026

# Los Angeles County West Vector Control District

**Prepared by:** 

# Fedak & Brown LLP

Certified Public Accountants 6081 Orange Avenue Cypress, California 90630 (657) 214-2307



**Contact Person:** 

Christopher J. Brown, CPA, CGMA, Partner chris@fedakbrownllp.com



Christopher J. Brown, CPA, CGMA Jonathan Abadesco, CPA

Andy Beck, CPA

Fedak & Brown LLP

Certified Public Accountants

Cypress Office: 6081 Orange Avenue Cypress, California 90630 (657) 214-2307 FAX (714) 527-9154

Riverside Office: 1945 Chicago Avenue, Suite C-1 Riverside, California 92507 (951) 783-9149

August 20, 2022

Mr. Aaron Arugay, Executive Director Los Angeles County West Vector Control District 6750 Centinela Avenue Culver City, California 90230

# **Re: Request for Proposal for Independent Auditor Services**

Dear Mr. Arugay:

Based on our understanding of the Los Angeles County West Vector Control District's (District) requirements, our fee for audit services, estimated out-of-pocket costs, and preparation of the District's annual Financial Transactions Report at our discounted rates for the fiscal year ending June 30, 2022, and 2023, and optional fiscal years 2024 through 2026 will be **\$14,375** each year, respectively. These fees are based on our understanding of the District's audit requirements.

The components of this audit services fee proposal and out-of-pocket costs for the fiscal years ending June 30, 2022, through 2026 are itemized in the attached Exhibits.

Our not-to-exceed fee proposal is contingent upon our understanding of your requirements and the assistance we require as noted in our audit technical proposal.

Additional services not included in this proposal will be based on our discounted billing rates based on the level of experience required. We would execute a separate contract for these services, if they are requested by the District.

I am authorized to make representations for Fedak & Brown LLP and am duly authorized to sign a contract with the District.

Christopher J. Brown, CPA CGMA

August 20, 2022

Date

### **Proposed Hours and Our Fees**

We anticipate that, for the fiscal years ending June 30, 2022, and 2023 and optional fiscal years 2024 through 2026, the audit of the District will average approximate 120 audit hours. These hours, by major area, are summarized as follows:

| Audit Steps             | Partners | Manager/Sup | Staff | Total |
|-------------------------|----------|-------------|-------|-------|
| Planning                | 2        | 2           | 10    | 14    |
| <b>Control Testwork</b> | 4        | 8           | 15    | 27    |
| Substantive Testwork    | 4        | 15          | 35    | 54    |
| Reporting               | 5        | 10          | 10    | 25    |
| <b>Total Hours</b>      | 15       | 35          | 70    | 120   |

As shown above, we expect approximately 42% of engagement hours to come from the Partners, Managers assigned to the engagement.

Working on the premise that we will be provided with a year-end trial balance, along with an audit package of reconciled balances and supporting schedules of all balance sheet accounts, we expect to perform the audit of the District at fees as stated in the attached Schedule of Professional Fees on Page 3 for the fiscal years ending June 30, 20221 and 2023 and optional fiscal years 2024 through 2026, respectively.

Our fees are based on the product of the time spent on the engagement and the billing rates of the individuals assigned, plus out-of-pocket costs (such as, report reproductions, typing, postage, travel, copies, telephone, etc.). We will obtain the assistance of the District's personnel to the extent possible and otherwise endeavor to keep these charges to a minimum. We will submit progress billings monthly to your office as our work progresses, which will be due and payable thirty days from the date of the invoice.

Based upon the present size and scope of the activities of the District, we expect to perform the services enumerated above at our standard hourly rates. Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to the audits. We have provided a breakdown of our current hourly rates, which would apply to this engagement on the attached Schedule of Professional Fees by Hours on Pages 4 and 5 of this cost proposal.

In accordance with your request for proposal and the Office of Management and Budget Circular A-128 and State requirements, we will maintain our work papers for at least seven years and make them available to the District, state agencies, the General Accounting Office, and other parties upon the direction of the District.

We want the Board to understand that we will provide any assistance and answer any questions that the District's staff or members of the Board may have when they arise for the entire duration of our contract. We find it important to stay abreast of the District's activities and accounting issues during the entire engagement.

We would like to thank you and the Board for the opportunity to submit a proposal for the auditing services of the District. Because of our experience in special districts and our interest in the District, we will provide you with assistance in your operations as well as meet the audit needs of the organization. We will also continually make recommendations on these and other matters that come to our attention. We are proud of the professional services we provide and encourage you to make inquiries to any of our clients about their satisfaction with our services and the quality of our staff.

| Fiscal Year                  | <br>District<br>Total Audit<br>Service Fees* | Financial<br>Transactions<br>Report | Estimated<br>Not-to-Exceed<br>Out-of-Pocket<br>Costs** | Total<br>Not-to-Exceed<br>Amount |
|------------------------------|--|-------------------------------------|--|----------------------------------|
| Fiscal Year 2022             | \$<br>12,900                                 | 625                                 | 850  | 14,375                           |
| Fiscal Year 2023             | 12,900                                       | 625                                 | 850  | 14,375                           |
| Total                        | \$<br>25,800                                 | 1,250                               | 1,700  | 28,750                           |
| <b>Optional Fiscal Years</b> |  |                                     |  |                                  |
| Fiscal Year 2024             | \$<br>12,900                                 | 625                                 | 850  | 14,375                           |
| Fiscal Year 2025             | \$<br>12,900                                 | 625                                 | 850  | 14,375                           |
| Fiscal Year 2026             | \$<br>12,900                                 | 625                                 | 850  | 14,375                           |

# **Exhibit II – Schedule of Professional Fees**

\* Professional Audit Service Fees - Labor Only

\*\* Estimated Out-of-Pocket Costs Consist of: Travel, Mileage, Postage & Printing Costs

Please note that any additional services requested by the District during the audit period shall be negotiated at the stated hourly rates per year as noted in the following schedules per year.

See Our Personnel Hourly Rates and Hours Estimated per Engagement on the following page.

# **Exhibit III – Schedule of Fees by Hours**

| Breakdown of Fees By Hours – Fiscal Ye                              | ar 2022   |      |                 |    |              |
|---|-----------|------|-----------------|----|--------------|
| Fiscal Year 2022 Audit of:<br>District's Basic Financial Statements | Hours     |      | Hourly<br>Rates |    | Total        |
| Partner - Engagement and Technical                                  | 15        | \$   | 160             | \$ | 2,400        |
| Manager/Supervisor  | 35        |      | 120             |    | 4,200        |
| Senior/Staff  | 70        | •    | 90              | -  | 6,300        |
| Total Financial Statement Audit for 2022                            | 120       |      |                 | -  | 12,900       |
| Out-of-Pocket Expenses (Travel, Postage & Printing Costs)           |           |      |                 | -  | 850          |
| Preparation of the District's Annual State Controller's Report      | 5         | \$   | 125             | -  | 625          |
| Total Maximum for 2022  |           |      |                 | \$ | 14,375       |
| Breakdown of Fees By Hours – Fiscal Ye                              | ar 2023   |      |                 |    |              |
|   |           |      | Hourly          |    |              |
| Fiscal Year 2023 Audit of:<br>District's Basic Financial Statements | Hours     |      | Rates           |    | Total        |
| Partner - Engagement  | 15        | \$   | 160             | \$ | 2,400        |
| Manager/Supervisor  | 35        | Φ    | 120             | Φ  | 4,200        |
| Senior/Staff  | 70        |      | 90              |    | 6,300        |
| Total Financial Statement Audit for 2023                            | 120       |      |                 |    | 12,900       |
| Out-of-Pocket Expenses (Travel, Postage & Printing Costs)           |           |      |                 |    | 850          |
| Preparation of the District's Annual State Controller's Report      | 5         | \$   | 125             |    | 625          |
| Total Maximum for 2023  |           |      |                 | \$ | 14,375       |
| Optional - Breakdown of Fees By Hours – Fisc                        | al Year 2 | 2024 | ļ               |    |              |
|   |           |      | Hourly          |    |              |
| Fiscal Year 2024 Audit of:  | Hours     |      | Rates           |    | Total        |
| District's Basic Financial Statements                               |           | •    | 1.00            | •  | <b>a</b> 400 |
| Partner - Engagement  | 15        | \$   | 160             | \$ | 2,400        |
| Manager/Supervisor  | 35        |      | 120             |    | 4,200        |
| Senior/Staff  | 70        | •    | 90              |    | 6,300        |
| Total Financial Statement Audit for 2024                            | 120       |      |                 | -  | 12,900       |
| Out-of-Pocket Expenses (Travel, Postage & Printing Costs)           |           |      |                 | -  | 850          |
| Preparation of the District's Annual State Controller's Report      | 5         | \$   | 125             | -  | 625          |
| Total Maximum for 2024  |           |      |                 | \$ | 14,375       |

# **Exhibit III – Schedule of Fees by Hours**

| <b>Optional – Breakdown of Fees By Hours – Fiscal Year 2025</b> |       |    |        |    |        |  |
|---|-------|----|--------|----|--------|--|
|   |       |    | Hourly |    |        |  |
| Fiscal Year 2025 Audit of:                                      | Hours |    | Rates  |    | Total  |  |
| District's Basic Financial Statements                           |       |    |        |    |        |  |
| Partner - Engagement  | 15    | \$ | 160    | \$ | 2,400  |  |
| Manager   | 35    |    | 120    |    | 4,200  |  |
| Senior/Staff  | 70    | -  | 90     | _  | 6,300  |  |
| Total Financial Statement Audit for 2025                        | 120   | =  |        | _  | 12,900 |  |
| Out-of-Pocket Expenses (Travel, Postage & Printing Costs)       |       |    |        | _  | 850    |  |
| Preparation of the District's Annual State Controller's Report  | 5     | \$ | 125    | _  | 625    |  |
| Total Maximum for 2025  |       |    |        | \$ | 14,375 |  |

| Optional – Breakdown of Fees By Hours – Fiscal Year 2026       |       |          |                 |          |           |  |
|--|-------|----------|-----------------|----------|-----------|--|
| Fiscal Year 2026 Audit of:                                     | Hours |          | Hourly<br>Rates | _        | Total     |  |
| District's Basic Financial Statements                          |       | <i>•</i> | 4.60            | <b>.</b> | • • • • • |  |
| Partner - Engagement   | 15    | \$       |                 | \$       | 2,400     |  |
| Manager  | 35    |          | 120             |          | 4,200     |  |
| Senior/Staff   | 70    | -        | 90              | _        | 6,300     |  |
| Total Financial Statement Audit for 2026                       | 120   | =        |                 | _        | 12,900    |  |
| Out-of-Pocket Expenses (Travel, Postage & Printing Costs)      |       |          |                 | _        | 850       |  |
| Preparation of the District's Annual State Controller's Report | 5     | \$       | 125             | _        | 625       |  |
| Total Maximum for 2026   |       |          |                 | \$       | 14,375    |  |

| 6. Board of Trustees Comments |                            |  |  |  |
|-------------------------------|----------------------------|--|--|--|
| Staff Report:                 | None Scheduled             |  |  |  |
| Recommended Action:           | As determined by the Board |  |  |  |

| 7. Motion to Adjourn |         |  |  |  |
|----------------------|---------|--|--|--|
| Recommended Action:  | Approve |  |  |  |

=1