NOTICE OF A VIRTUAL SPECIAL MEETING

OF THE BOARD OF TRUSTEES

OF THE LOS ANGELES COUNTY WEST
VECTOR & VECTOR-BORNE DISEASE
CONTROL DISTRICT

June 11, 2020
6750 Centinela Ave.
Culver City, CA 90230
7:30 p.m.
NOTICE OF A VIRTUAL SPECIAL MEETING 
OF THE BOARD OF TRUSTEES 
OF THE LOS ANGELES COUNTY WEST 
VECTOR & VECTOR-BORNE CONTROL 
DISTRICT

June 11, 2020
6750 Centinela Ave.
Culver City, CA 90230
7:30 p.m.

The President of the Board has called a Special Meeting of the Board of Trustees for Thursday, June 11, 2020 at 7:30 p.m. to replace the cancelled May 14, 2020 meeting due to COVID-19 separation requirements and other public health restrictions.

VIRTUAL MEETINGS

During the state of emergency in place during the COVID-19 pandemic, and in compliance with state and local stay at home orders, no physical location will be provided for the Vector Control Board Meetings until further notice. Board meetings will instead be live-streamed from remote locations through Zoom.

INSTRUCTIONS FOR ELECTRONIC VIEWING & PARTICIPATION:

1) Download the Zoom app and join/register with Zoom
2) At the time and date of the scheduled meeting, log into Zoom and select “Join Meeting”
3) Enter Meeting ID Code and Password: 
   Meeting ID: 456 623 2257
   Password: 90254
4) Devices: You may use your laptop computers (with a built-in webcam and microphone), iPads, smart phones, or desktop computers to connect to the meeting. Note: most desktop computers do not have a
factory installed webcam and microphone, so an add-on exterior webcam with a microphone may need to be installed for participants who want to speak or be seen.

5) How to Participate Before the Meeting: Members of the public may submit email correspondence to rsaviskas@lawestvector.org before 4:00 p.m. the day of the meeting.

6) How to Participate During the Meeting: Members of the public may also speak during the meeting through the Zoom application. You must first sign up to speak and then you must be present in the Zoom conference to be recognized to speak.
NOTICE TO THE PUBLIC

Residents who live or own property within the District who wish to comment on any of the listed agenda items are requested to fill out the “Request to Comment on Listed Agenda Items” form. This form may be obtained from the Executive Director and should be returned to him prior to the beginning of the regular meeting. Agenda items designated by members of the public for comment will be noted and the individual listed will be allowed to address the Board at the time specified for comments on the agenda. You must be a resident or property owner within the boundaries of the District to address the Board. Comments can only be made on items listed on the agenda for action by the Board. Pursuant the Brown Act, Government Code Section 54950 et seq., the Board may not take action or discuss any item that is not listed on the agenda. The Board Chairperson has set a limit of three minutes each for those who wish to address the Board. Those who wish to speak to items being considered in Closed Session will be given the opportunity to do so prior to the Board going into closed session.

i. Roll Call

ii. Correspondence

iii. Public Comments
1. Minutes of the March 12, 2020 Board of Trustees Meeting

<table>
<thead>
<tr>
<th>Staff Report:</th>
<th>None Scheduled</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended Action:</td>
<td>Approve</td>
</tr>
</tbody>
</table>


<table>
<thead>
<tr>
<th>A) Bills and Salaries</th>
</tr>
</thead>
<tbody>
<tr>
<td>Staff Report:</td>
</tr>
<tr>
<td>Recommended Action:</td>
</tr>
</tbody>
</table>

3. Executive Director's Report for May 2020

<table>
<thead>
<tr>
<th>Staff Report:</th>
<th>Robert Saviskas, Executive Director</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended Action:</td>
<td>Advisory</td>
</tr>
<tr>
<td>1) Coronavirus – District Update &amp; Status</td>
<td>Advisory</td>
</tr>
<tr>
<td>2) WNV Update</td>
<td>Advisory</td>
</tr>
<tr>
<td>3) Public Education Program</td>
<td>Advisory</td>
</tr>
<tr>
<td>4) Field Operations Program</td>
<td>Advisory</td>
</tr>
<tr>
<td>5) Vector Ecology Program</td>
<td>Advisory</td>
</tr>
</tbody>
</table>

4. Board of Trustees Comments

<table>
<thead>
<tr>
<th>Staff Report:</th>
<th>None Scheduled</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended Action:</td>
<td>As determined by the Board</td>
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</tbody>
</table>

5. Motion to adjourn

<table>
<thead>
<tr>
<th>Staff Report:</th>
<th>None Scheduled</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended Action:</td>
<td>Approve</td>
</tr>
</tbody>
</table>
1. **Minutes of the March 12, 2020 Board of Trustees Meeting**

<table>
<thead>
<tr>
<th>Staff Report:</th>
<th>None Scheduled</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended Action:</td>
<td>Approve</td>
</tr>
</tbody>
</table>
Minutes of the
Board of Trustees' Meeting
March 12, 2020
Los Angeles County West Vector & Vector-Borne Disease Control District

**Trustees Present:**
Jim Gazeley
Chad Blouin
Elizabeth Sala
Mike Griffiths
Jim Fasola
Mary Drummer
Jay Garacochea
James Osborne
Cheryl Matthews
James Bozajian
Barbara Barsocchini
Steve Zuckerman

**Trustees Absent:**
Bill DiSalvo
Bill Ailor
Olivia Valentine
John Frazee
Nancy Greenstein

**Staff/Advisors Present:**
Robert Saviskas, Executive Director
Teri Roa, Assistant Director
Michael Jenkins, General Legal Counsel

**Correspondence:**

The District received confirmation that Steven Zuckerman has replaced Velveth Schmitz as the Vector Control Trustee for the City of Rolling Hills Estates to expire on December 31, 2020
1. To receive and file the 2018-2019 Independent Auditor’s Annual Financial Statement for the Los Angeles County West Vector Control District

Motion by: Gazeley  
Second: Blouin  
Vote: Ayes: 12  
Noes: 0  
Abstentions: 0  

Action: Motion Passed

2. Closed Session Public Announcement: The Board of Trustees has announced that Aaron Arugay has been voted unanimously by the full Board to be the successor for the present Executive Director, Robert Saviskas, upon his retirement.

Motion by: Osborne  
Second: Gazeley  
Vote: Ayes: 12  
Noes: 0  
Abstentions: 0  

Action: Motion Passed

3. Approve minutes of the January 9, 2020 Board of Trustees Meeting

Motion by: Gazeley  
Second: Fasola  
Vote: Ayes: 9  
Noes: 0  
Abstentions: 3 (Barsocchini, Bozajian, Zuckerman)  

Action: Motion Passed
4. Executive Director's Report

A) WNV Update
B) Public Education Program
C) Field Operations Program
D) Vector Ecology Program

Action: Received & Filed


A) Investment Report
B) Bills and Salaries

Motion by: Osborne  
Second: Blouin
Vote: Ayes: 12
Noes: 0
Abstentions: 0
Action: Motion Passed

6. Change to the District Officers for 2020:

President: Jay Garacochea
Vice President: Chad Blouin
Secretary: Michael Griffith

Motion by: Gazeley  
Second: Osborne
Vote: Ayes: 12
Noes: 0
Abstentions: 0
Action: Motion Passed
7. **Motion to adjourn**

Motion by: Gazeley  
Second: Osborne  

Vote:
- Ayes: 12  
- Noes: 0  
- Abstentions: 0  

Action: Motion Passed

Approved by the Board of Trustees

_______________________________________________________  
Michael Griffiths, Secretary  Date
2. Financial Report for February-April 2020
   A) Bills and Salaries

<table>
<thead>
<tr>
<th>Staff Report:</th>
<th>None Scheduled</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended Action:</td>
<td>Approve</td>
</tr>
</tbody>
</table>
### Los Angeles County West Vector Control District

#### Schedule of Investments

**Period Ending: March, 2020**

<table>
<thead>
<tr>
<th>Fund/Account</th>
<th>Balance</th>
<th>% of Return March, 2020</th>
<th>% of Return March, 2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>LAIF*</td>
<td>310,706.03</td>
<td>1.79%</td>
<td>2.44%</td>
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<tr>
<td>LACIF**: P81</td>
<td>1,587,353.05</td>
<td>1.67%</td>
<td>2.12%</td>
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<tr>
<td>P82</td>
<td>2,918,966.15</td>
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<td></td>
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<tr>
<td>Bank of America Money Market Account</td>
<td>274,202.04</td>
<td>0.04%</td>
<td>0.05%</td>
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<tr>
<td>Bank of America Payroll Account</td>
<td>347,688.71</td>
<td>0.04%</td>
<td>0.05%</td>
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</tbody>
</table>

**5,438,915.98**

*LAIF (Local Agency Investment fund)
**LACIF (Los Angeles County Investment Fund)*

I certify that this report accurately reflects all pooled investments as reported to me by the custodial agencies and is in conformity with the investment policy as approved by the Board of Trustees of the Los Angeles County West Vector Control District on 11/9/95. A copy of this policy is available in the office of the Executive Director. The investment program herein shown provides sufficient cash flow liquidity to meet the next six months estimated expenditures.

Sources for the valuation are as follows:
State of California, Office of the Treasurer; County of Los Angeles, Office of Auditor-Controller; Bank of America

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Robert Saviskas  
Executive Director  

Date
<table>
<thead>
<tr>
<th>PAYEE NAME</th>
<th>DESCRIPTION</th>
<th>STATEMENT</th>
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<tbody>
<tr>
<td>PAYROLL</td>
<td>SALARIES/PAYROLL TAXES</td>
<td>PERIOD: FEB. 1, TO MAR. 31, 2020</td>
</tr>
<tr>
<td>A-A BACKFLOW TESTING &amp; MAINTENANCE 1009</td>
<td>ENTOLAB SUPPLIES &amp; EQUIPMENT 5115</td>
<td>INV. NO.: 70974,71102</td>
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<tr>
<td>AAVID SYSTEMS INC. 1031</td>
<td>OFFICE EXPENSE 5170</td>
<td>INV. NO.: 12261</td>
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<tr>
<td>ADEAPCO, INC 2070</td>
<td>INSPECTIONS 5232</td>
<td>INV. NO.: 123773</td>
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<tr>
<td>ADT SECURITY SYSTEMS 1069</td>
<td>SECURITY 5281</td>
<td>INV. NO.: 758487016, 758168591</td>
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<td>AIRGS WEST 1109</td>
<td>ENTOLAB SUPPLIES, EQUIP &amp; SER 5115</td>
<td>INV. NO.: 9969239967</td>
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<td>ALERT COMMUNICATIONS 1164</td>
<td>AHB PROGAM FUND 5117</td>
<td>INV. NO.: 31626,31694</td>
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<td>AMERICAN MESSAGING 1215</td>
<td>COMMUNICATIONS 5275</td>
<td>INV. NO.: L8-331976UC</td>
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<td>ARC PROFESSIONAL SERVICES 1239</td>
<td>LAND &amp; LAND DEVT. 5410</td>
<td>STMT. DATE: 03-04-20</td>
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<td>AT&amp;T MOBILITY 3220</td>
<td>COMMUNICATIONS 5275</td>
<td>STMT. DATE: 02-2020,03-2020</td>
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<td>ATHENS SERVICES/UNITED PACIFIC WASTE 3921</td>
<td>REFUSE COLLECTION 5270</td>
<td>INV. NO.: 8065956,8235222</td>
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<td>AUTO CLUB 1288</td>
<td>PUBLIC EDUCATION 5171</td>
<td>STMT. DATE: 02-2020</td>
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<td>BAY ALARM COMPANY 1378</td>
<td>SECURITY 5281</td>
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<td>BEST BEST &amp; KRIEGER 1404</td>
<td>LEGAL SERVICES FUND 5184</td>
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<td>BIOQUID PRODUCTS, INC. 1420</td>
<td>ENTOLAB SUPPLIES, EQUIP &amp; SER 5115</td>
<td>INV. NO.: 161308</td>
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<tr>
<td>BLUE ANT-CLEANING CONTRACT 1447</td>
<td>JANITORIAL 5131</td>
<td>INV. NO.: 8162894,066400</td>
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<tr>
<td>BUREAU OF STREET LIGHTING 2620</td>
<td>PROPERTY TAX 3010</td>
<td>BILLING PERIOD: 07-01-19 TO 06-30-20</td>
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<tr>
<td>CALIFORNIA ICE CO. 1570</td>
<td>ENTOLAB SUPPLIES, EQUIP &amp; SER 5115</td>
<td>STMT. DATE: 01-31-20,02-29-20</td>
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<td>CALIFORNIA LAB &amp; DEVELOPMENT 1580</td>
<td>ENTOLAB SUPPLIES, EQUIP &amp; SER 5115</td>
<td>P.O. NO.: VE012020AA152</td>
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<td>CALPERS HEALTH BENEFITS 1610</td>
<td>GROUP INSURANCE 5035</td>
<td>STMT. DATE: 01-2020,02-2020</td>
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<tr>
<td>CALPERS RETIREMENT SYSTEM 1610</td>
<td>RETIREMENT 2084: $15,136.36; 5030: $109,839.41</td>
<td>STMT. DATE: 01-15-20,01-31-20,02-15-20,02-29-20</td>
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<tr>
<td>CAPOZZA ELECTRIC 1624</td>
<td>BLDG. MAINT. 5135</td>
<td>STMT. DATE: 02-12-20,02-15-20</td>
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<td>CITY OF LOS ANGELES - PUBLIC WORKS SANITATION 1810</td>
<td>BLDG. MAINT. 5135</td>
<td>INV. NO.: 205929</td>
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<tr>
<td>CLARKE MOSQUITO CONTROL PRODUCTS, INC. 1699</td>
<td>INSECTICIDES 5232</td>
<td>INV. NO.: 5089728,5097915,50989703</td>
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<tr>
<td>COMPLETE OFFICE 1758</td>
<td>OFFICE EXPENSE 5170</td>
<td>STMT. DATE: 04-01-20</td>
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<tr>
<td>COPIES &amp; INK 1798</td>
<td>EDUCATIONAL MATERIALS &amp; EQUIP 5171</td>
<td>INV. NO.: 35708</td>
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<tr>
<td>COUNTY OF LA - DEPT. OF AUDITOR CONTROLER 1810</td>
<td>OFFICE EXPENSE 5170</td>
<td>INV. NO.: 35708</td>
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<tr>
<td>FAST-TRACK / RUIZ BROS CONSTRUCTION 3443</td>
<td>LAND AND LAND DEVELOPMENT 5410</td>
<td>STMT. DATE: LAFCO 2019-2020,02-25-20</td>
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<td>FEDERAL EXPRESS CORP. 2050</td>
<td>OFFICE EXPENSE 5170</td>
<td>STMT. DATE: 02-25-20</td>
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<tr>
<td>FISHER SCIENTIFIC COMPANY LLC 2100</td>
<td>ENTOLAB SUPPLIES, EQUIP &amp; SER 5115</td>
<td>INV. NO.: 5145928,5526402</td>
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<tr>
<td>GALPIN FORD 2160</td>
<td>VEHICLES 5425</td>
<td>VIN NO.: 1FTER1EJHLL15199,1FTER1EJHLLA15200</td>
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<tr>
<td>GOLDEN STATE ELEVATOR 2220</td>
<td>BLDG. MAINT. 5135</td>
<td>INV. NO.: 119929,120303</td>
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<tr>
<td>GOLDEN STATE WATER CO. 3580</td>
<td>WATER 5264</td>
<td>STMT. DATE: 02-2020,03-2020</td>
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<td>GRAINGER 2228</td>
<td>ENTOLAB SUPPLIES, EQUIP &amp; SER 5115</td>
<td>STMT. DATE: 02-2020,03-2020</td>
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<tr>
<td>GREGORY LAWN MOWER SHOP</td>
<td>FIELD EQUIPMENT &amp; REPAIR 5127</td>
<td>STMT. DATE: 02-2020,03-2020</td>
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<td>HARWOOD CONSTRUCTION, INC. 2294</td>
<td>LAND AND LAND DEVELOPMENT 5410</td>
<td>INV. NO.: CM041,MS18,MS19</td>
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<td>HELUNA HEALTH 5099</td>
<td>ENTOLAB SUPPLIES, EQUIP &amp; SER 5115</td>
<td>INV. NO.: 107299,190855</td>
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<td>HENRY P. ENG. C.P.A. 2900</td>
<td>BOOKKEEPING 5186</td>
<td>INV. NO.: 178433</td>
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<td>HOME DEPOT 2320</td>
<td>BLDG. MAINT. 5135: $2,070.99; LAB 5115: $330.54; AHB 5117: $658.63</td>
<td>STMT. DATE: 02-28-20,03-28-20</td>
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<td>IMAGINE IT CLEAN, INC. 2374</td>
<td>JANITORIAL 5131</td>
<td>INV. NO.: 190518,190549</td>
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<td>M &amp; N AUTOMOTIVE REPAIR INC. 2661</td>
<td>OUTSIDE AUTO REPAIR 5121</td>
<td>INV. NO.: 108911,11008</td>
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<td>MALIBU OFFICE 2579</td>
<td>OFFICE EXPENSE 5170</td>
<td>STMT. DATE: 02-2020,03-2020</td>
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<tr>
<td>MCKESSON MEDICAL-SURGICAL</td>
<td>SAFETY ITEMS 5236</td>
<td>INV. NO.: 85428216</td>
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<tr>
<td>MR. CHAD GARNET BLOUIN 2862</td>
<td>BOARD EXPENSES 5161</td>
<td>MEETING OF 03-12-20</td>
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<tr>
<td>MR. JAMES BOZAJIAN 2903</td>
<td>BOARD EXPENSES 5161</td>
<td>MEETING OF 03-12-20</td>
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<tr>
<td>MR. JAMES FASOLA 2921</td>
<td>BOARD EXPENSES 5161</td>
<td>MEETING OF 03-12-20</td>
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<tr>
<td>MR. JAMES OSBORNE 2905</td>
<td>BOARD EXPENSES 5161</td>
<td>MEETING OF 03-12-20</td>
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<tr>
<td>MR. JAY GARCIOCHEA 2907</td>
<td>BOARD EXPENSES 5161</td>
<td>MEETING OF 03-12-20</td>
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<tr>
<td>MR. JIM GAZELEY 2908</td>
<td>BOARD EXPENSES 5161</td>
<td>MEETING OF 03-12-20</td>
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<td>MR. JOHN FRAZEE 2926</td>
<td>BOARD EXPENSES 5161</td>
<td>MEETING OF 03-12-20</td>
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<td>MR. MIKE GRIFFITHS 2924</td>
<td>BOARD EXPENSES 5161</td>
<td>MEETING OF 03-12-20</td>
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<td>MR. STEVE ZUCKERMAN 2961</td>
<td>BOARD EXPENSES 5161</td>
<td>MEETING OF 03-12-20</td>
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<tr>
<td>MS. BARBARA BARSOCCHINI 3015</td>
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<td>MEETING OF 03-12-20</td>
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<td>MS. CHERYL MATTHEWS 3013</td>
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<td>MEETING OF 03-12-20</td>
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<tr>
<td>MS. ELIZABETH SALA 3019</td>
<td>BOARD EXPENSES 5161</td>
<td>MEETING OF 03-12-20</td>
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<tr>
<td>MS. MARY DRUMMER 3039</td>
<td>BOARD EXPENSES 5161</td>
<td>MEETING OF 03-12-20</td>
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<tr>
<td>PAYEE NAME</td>
<td>DESCRIPTION</td>
<td>STATEMENT</td>
</tr>
<tr>
<td>---------------------------------------------------------------------------</td>
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<tr>
<td>MOSQUITO VECTOR CONTROL ASSOC. OF CALIFORNIA 3070</td>
<td>ENTOLAB SUPPLIES, EQUIP &amp; SER 5115</td>
<td>INV. NO.:7361838,7361842</td>
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<tr>
<td>NATIONWIDE RETIREMENT SOLUTIONS 3080</td>
<td>DEFERRED COMP. 2084</td>
<td>STMT. DATE: 02-15-20,02-29-20,03-15-20,03-31-20</td>
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<tr>
<td>NETWORK MAGIC UNLIMITED 3137</td>
<td>OFFICE EQUIP. 5430: $4,448.00; OFFICE EXP: $1,535.92</td>
<td>INV. NO.: 24707</td>
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<td>OFFICE DEPOT INC. 3163</td>
<td>OFF. EXP:5170: $1,394.59; LAB:417.70; HSEHLD 5851:$1,087.75; OFF EQUIP 5430:$722.97</td>
<td>STMT. DATE: 02-2020,03-2020</td>
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<tr>
<td>PRUDENTIAL OVERALL SUPPLY 3360</td>
<td>UNIFORMS 5070</td>
<td>INV. NO.: 7361838,7361842</td>
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<tr>
<td>R &amp; D PLUMBING &amp; ROOTER 3369</td>
<td>BLDG. MAINT. 5135</td>
<td>INV. NO.: 92767,92928</td>
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<tr>
<td>RYAN D. GOLDS AND RACHEL M. GOLDS</td>
<td>LAND AND LAND DEVELOPMENT 5410</td>
<td>INV. NO.: 310377649</td>
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<tr>
<td>SANTA CLARA COUNTY PUBLIC HEALTH LABORATORY 3477</td>
<td>ENTOLAB SUPPLIES, EQUIP &amp; SER 5115</td>
<td>STMT. DATE: 02-25-20</td>
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<tr>
<td>SHELL FLEET PLUS 3530</td>
<td>GASOLINE 5251</td>
<td>INV. NO.: 6431717,64798856</td>
</tr>
<tr>
<td>SOUTHERN CALIFORNIA EDISON 3620</td>
<td>SECURITY 5281</td>
<td>INV. NO.: 8129164620,15864088320</td>
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<tr>
<td>STANLEY SECURITY SOLUTIONS 3647</td>
<td>OFFICE EXPENSE 5170</td>
<td>STMT. DATE: 02-2020,03-2020</td>
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<td>STERLING MESSENGER SVC'S. 3682</td>
<td>DENTAL/VISION 5036</td>
<td>INV. NO.: 17250434</td>
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<td>SUN LIFE AND HEALTH INSURANCE CO. 2175</td>
<td>VOLUNTARY LIFE INS 2084</td>
<td>STMT. DATE: 02-15-20,03-15-20</td>
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<td>TAHM AND ASSOCIATES, CPA's 3713</td>
<td>AUDITING 5183</td>
<td>STMT. DATE: 02-15-20,03-15-20</td>
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<tr>
<td>TELETRAC, INC. 3730</td>
<td>COMMUNICATIONS 5275</td>
<td>STMT. DATE: 02-17-20</td>
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<tr>
<td>THE GAS COMPANY 3800</td>
<td>GAS 5261</td>
<td>INV. NO.: 8129164620,15864088320</td>
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<td>THERMAL COMBUSTION INNOVATORS 3835</td>
<td>ENTOLAB SUPPLIES, EQUIP &amp; SER 5115</td>
<td>INV. NO.: MD26444</td>
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<tr>
<td>TIME WARNER CABLE 3846</td>
<td>EDUC. MAT. &amp; EQUIP 5171</td>
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<td>Recommended Action</td>
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<tr>
<td>1) Coronavirus – District Status &amp; Procedures</td>
<td>Advisory</td>
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<td>2) WNV Update</td>
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<td>3) Public Education Program</td>
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<td>4) Field Operations Program</td>
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<td>5) Vector Ecology Program</td>
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Coronavirus – District Update and Procedures

Operations: The District has at no time discontinued any of our services for answering and treating any mosquito complaints and service requests anywhere within the District. This includes residential complaints during this period as opposed to other adjacent districts that have established a policy to not respond to any mosquito complaints from private residents for the last three (3) months (12 weeks) and have let mosquito breeding continue unchecked. As all of you know, one (1) unchecked female mosquito can produce 8 million mosquitoes in only 3 weeks. No matter how many human WNV infection cases eventually occur in those districts at the end of the season, that number would have been significantly less if they would have responded to the citizen’s request for assistance, abatement and treatment of the breeding that they experienced at each one of these sites and not allowed breeding escalation.

Current Status:

Currently, no one on the District’s staff has contracted Covid-19 or has been required to be quarantined due to exposure to someone else with a positive Covid-19 result.

District Procedures:

1) Social Separation: All work desks are a minimum of 6 feet apart and staff maintains a 6 foot separation from others in the office and from citizens in the field. Additionally, all field staff wear a mask and surgical gloves and have eye protection to use during any visit or contact with the public.

2) Temperature Screening: Staff members are screened with touch-less thermometers each morning when they arrive at work.

3) Masks & UV Sanitizing Boxes: All employees are required to wear a mask at all times during working hours. Additionally, the District has provided UV sanitizing boxes for all employees to automatically sanitize their face masks on a daily basis or at any time.

4) Surgical gloves, Hand Sanitizer, and Soap & Water: Surgical gloves, hand sanitizer, and soap & water have been provided for all staff members in the building and in their trucks. To maintain the 6 foot social separation requirement, only one person is allowed in each truck and only one person (the same person) uses that particular vehicle.

5) Shift Work: Staff has been split up into shifts to minimize incidental contact and maintain social separation.

6) Work Environments: All common areas are sanitized each evening after work once staff has left for the day.
West Nile Virus Update
WNV California

As of May 08, 2020

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YTD - Year to date corresponds to the same time last year or last five years.

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Los Angeles County West Vector & Vector-Borne Disease Control District
May 2020

Confirmed WNV Positives within the District

Mosquitoes

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<th>Species</th>
<th>Result</th>
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Dead Birds

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Sentinel Chickens

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<th>Band #</th>
<th>Result</th>
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Sentinel Flock Summary

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<td>1002</td>
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May 2020 Monthly Report
Public Education

PUBLIC EDUCATION PROGRAM

BACKGROUND
An essential program of the District includes educating the public about the life cycle of honeybees, mosquitoes, ticks, vector-borne diseases, property owners’ responsibilities, and functions of the District. General public education is accomplished through the means of informational brochures, fact sheets, city bulletins, public speaking engagements, public service announcements, informational booths at community events, and the District web site (www.lawestvector.org).

Media and service group packets and videos describing the services of the District, backyard mosquito breeding, Africanized honeybee preparedness, Lyme disease awareness and other vector-borne diseases have been widely distributed in addition to thousands of informational pamphlets. Public service announcement tapes are routinely distributed to local cable stations and written public service announcements are distributed to local radio stations.

District staff has implemented an education program in the public and private elementary schools through a cooperative effort with the teachers. The programs offered cover aspects of honey bee, tick and mosquito biology with an emphasis toward public health and safety. The District provides each class with student and teacher workbooks, brochures, bookmarks, videos, and visual aids. District staff trains the teachers and encourages them to include the program as part of their yearly science curriculum.

The District staff has indoctrinated the residents of the District to coexist with the Africanized honeybees by utilizing the various elements of the Public Education Program. The District has been the lead agency in training and coordinating fire departments, police departments, and 911 systems throughout the District in preparation for Africanized honeybee emergencies.

SCHEDULING OF EVENTS

Please contact the District to schedule an event or if you are aware of an organization that may benefit from receiving the latest information regarding the West Nile virus, Africanized honeybees, Lyme disease, or other vector-borne diseases.

Heather Teodoro: (310) 915-7370, ext. 225
Teri Roa: (310) 915-7370, ext 233
Robert Saviskas: (310) 915-7370, ext. 223
Field Operations
April – May 2020

Hyperion:

The Hyperion mosquito program personnel to maintain focus on multiple offline primary batteries and final clarifiers. All offline services are continuing to be looked at and/or treated with mosquito preventive pesticide as recommended until the systems are fully back online once again. During this period, the main focus is at the Offline Primary A Battery its entire system stays in repair development and portion of the collector tanks appearing holding water pockets perhaps was derived from the recent weather. In addition, observed multiple series of mixer train components were entirely removed from the platform on the Reactor Deck and the former DAF Tank Area is now fully demolished.

The bi-weekly mosquito meeting was coordinated with Hyperion mosquito program manager to review the inspection report and to go over other new issues may occur. The trap counts were documented remain at overall low number.

Chevron Refinery:

Area Treated: 6,109.52 square yards

Type of Source(s): 20 box drains and 17 excess water, 15 drain channel and 91 containers.

Treatment Product: 21.71 ounces of Altosid XR5-briquettes, 3.31 ounces of Altosid Pellets, 2.86 ounces of Agnique Liquid, 7.80 ounces of FourStar (90 Day Briquettes), 9.54 ounces of VectoBac granules, 33.10 ounces of VectoBac liquid, and 32.20 ounces of VectMax water soluble packets.
Baldwin Hills
Oil Fields:

Area Treated: 20,813.63 square yards
Type of Source(s): 599 oil sumps, 64 box drains, 105 containers, 53 ponds, 51 excess water sites and 11 drain channel.
Treatment Products: 61.07 ounces of Agnique Liquid, 367.79 ounces of FourStar (150 Day Briquettes), 265.53 ounces of Altosid XR-5 briquettes, 0.65 ounces of FourStar (90 day briquettes), 41.32 ounces of VectoBac granules, 388.72 ounces of VectoMax granules, 474.68 ounces of VectoMax water soluble packets and 20.66 ounces of Altosid Pellets.

Ballona Wetlands:

Area Treated: 29,037.92 square yards
Type of Source(s): 4 Marsh
Treatment Products: 1260.000 ounces of VectoBac granules and 620.000 ounces of VectoMax granules.

Torrance Refinery:

Area Treated: 0
Type of Source (S): 0
Treatment Products: No treatment this period.
**Underground Drains:**

Area Treated: 27,547.46 square yards

Type of Source(s): 215 underground drains

Treatment Products: 43.40 ounces of VectoMax Water Soluble Packets, 4.80 ounces of FourStar (90day briquettes), 1346.75 ounces of FourStar (150day briquettes), 8.08 ounces of Agnique Liquid, 46.76 ounces of Altosid XR-briquettes, 129.12 ounces of VectoBac Liquid and 40.59 ounces of VectoMax granules.

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**Madrona Marsh**

Area Treated: 67,759.72 square yards

Type of Source(s): 30 Excess Water

Treatment Products: 2880 ounces of VectoBac granules and 1600 ounces of VectoLex granules.

---

**Playa Vista Marsh System:**

Area Treated: 309,960 square yards

Type of Source(s): 22 – Marsh - 36 Creek

Treatment Products: 10240.00 ounces of VectoBac granules, 10240.00 ounces of VectoLex granules.
# MOSQUITO SERVICE REQUEST CALLS BY CITY

## January - June 2020

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<td>97</td>
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| Calls for Other Districts |      |      |      |      |      |      |       |
| Structural (Ref. to Yellow Pgs) |      |      |      |      |      |      |       |
| Misc. (calls not returned, swarms left, etc.) |      |      |      |      |      |      |       |
| **GRAND TOTAL**            | 35   | 48   | 97   | 75   |      |      | 255   |
January 2020 through December 2020

Stinging Insects
(Africanized honeybees, yellow jackets, bumble bees, wasps, carpenter bees, etc.)

Service Requests and Treatments

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<td>Jan.</td>
<td>51/37/10</td>
<td>28/19/9</td>
<td>26/14/6</td>
<td>34/19/8</td>
<td>44/24/9</td>
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<td>Feb.</td>
<td>103/63/18</td>
<td>93/56/14</td>
<td>69/35/12</td>
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<td>Mar.</td>
<td>240/119/66</td>
<td>280/131/41</td>
<td>195/119/40</td>
<td>115/70/26</td>
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<td>Apr.</td>
<td>301/206/91</td>
<td>368/224/81</td>
<td>515/303/90</td>
<td>418/216/71</td>
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<td>May</td>
<td>266/167/72</td>
<td>426/234/100</td>
<td>383/217/79</td>
<td>301/184/77</td>
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<td>June</td>
<td>186/113/65</td>
<td>353/195/94</td>
<td>481/266/121</td>
<td>395/218/92</td>
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<td>July</td>
<td>210/151/77</td>
<td>262/181/103</td>
<td>526/374/193</td>
<td>367/216/112</td>
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<td>Nov.</td>
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<td>98/66/38</td>
<td>208/145/92</td>
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Figures listed above represent the following: total number of calls the District received, service request responses, and total number of treatments.
Current Status Summary

Vector Ecology Monthly Report
April-May 2020

Sentinel Chickens: See “WNV Update” section.

Adult Mosquito Collections: See “WNV Update” section.

Midge Collections:

Ballona Creek: During this reporting period, adult midge populations at the Ballona Creek averaged 0.005257-grams/trap night.

Samples averaged 0.003830-grams/trap night over the last reporting period.

Palos Verdes Peninsula: Information on Sweet Itch is available on the District's website.
### 4. Board of Trustees Comments

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<th>Staff Report:</th>
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<td>Details &amp; Reference Documents:</td>
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<td>Recommended Action:</td>
<td>As determined by the Board</td>
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5. **Motion to adjourn**

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<td>No Attachments</td>
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<td>Recommended Action:</td>
<td>Approve</td>
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Minutes of the
Board of Trustees' Meeting
June 11, 2020
Los Angeles County West Vector & Vector-Borne Disease Control District

Trustees Present:
Jim Gazeley
Chad Blouin
Elizabeth Sala
Mike Griffiths
Jim Fasola
Mary Drummer
Jay Garacochea
James Osborne
Cheryl Matthews
James Bozajian
Barbara Barsocchini
Steve Zuckerman
Bill Ailor
Olivia Valentine
Nancy Greenstein

Trustees Absent:
Bill DiSalvo
John Frazee

Staff/Advisors Present:
Robert Saviskas, Executive Director
Michael Jenkins, General Legal Counsel
1. Approve minutes of the March 12, 2020 Board of Trustees Meeting

Motion by: Gazeley
Second: Fasola
Vote: Ayes: 12
      Noes: 0
      Abstentions: 3

Action: Motion Passed


A) Investment Report
B) Bills and Salaries

Motion by: Gazeley
Second: Blouin
Vote: Ayes: 15
      Noes: 0
      Abstentions: 0

Action: Motion Passed

3. Executive Director's Report

A) Coronavirus
B) WNV Update
C) Public Education Program
D) Field Operations Program
E) Vector Ecology Program

Action: Received & Filed
4. **Motion to adjourn**

Motion by: Gazeley  
Second: Osborne  

Vote:  
Ayes: 15  
Noes: 0  
Abstentions: 0  

Action: Motion Passed

Approved by the Board of Trustees

Michael Griffiths, Secretary  Date